## **2003 LIMITED PARTNERSHIP** UNIFORM BUSINESS REPORT (UBR)

## A02000001253 DOCUMENT #

1. Entity Name CLIPPER BAY ASSOCIATES, LTD.



FILED SECRETARY OF STATE VISION OF CORPORATIONS

03 JAN 15 AM 10: 21

| Principal Place of Business 2121 PONCE DE LEON BLVD | PH |
|---|----|
| CORAL GABLES FL 33134                               |    |

Mailing Address 2121 PONCE DE LEON BLVD.. PH CORAL GARLES EL 33134

| COUNT ONDERS IT 30104  |  | 3134                                     |   |  |                                   |  |
|--|--|--|---|--|-----------------------------------|--|
|  | •  | ·  |   |  |                                   |  |
| 2. Principal Place of Business 3. Mailing Address                          |  |  | T TO BETAIN 1841 DOUTD THE FORM BRINK EN    | (#1 <b>00</b>                                      |                                   |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                      |   | DUE BY MAY 1, 2003                                 |                                   |  |
| City & State   |  | City & State                             |   | 4. FEI Number                                      | Applied For<br>Not Applicable     |  |
| Zip  | Country  | Zíp                                      | Country                                     | 5. Certificate of Status Desired                   | \$8.75 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent                            |  |  | 7. Name and Address of New Registered Agent |  |                                   |  |
| REGIȘTERED AGENTS OF FLORIDA, LLC  |  |  | Name  | Name   |                                   |  |
| 100 SOUTHEAST SECOND STREET, SUITE 3500                                    |  |  | Street Addres                               | Street Address (P.O. Box Number is Not Acceptable) |                                   |  |
| MIAMI FL   | ·  | ,  | <u> </u>                                    |  |                                   |  |
| , intratel 1 E   | 00101  |  |   |  | ,                                 |  |
|  |  |  | City  | FL Zip Code  |                                   |  |
| the obligat  | tions of registered agent.                         |  | g its registered office or regis            | stered agent, or both, in the State of Florida     | DATE                              |  |
|  |  |  | anital Contributions                        |  |                                   |  |
| 9. Capital Contributions as Shown on record. \$1,000.00 In FLORIDA to date |  |  | SEE REVERSE SIDE FOR FEE INFORMATION        |  |                                   |  |
|  | A GENERAL PARTNER NOTE: General Partners I         | RTHAT IS A BUSINESS MAY NOT be changed o | ENTITY MUST BE REG                          | STERED AND ACTIVE WITH THIS O                      | FFICE.<br>ral partner.            |  |
| 12. GENERAL PARTNER INFORMATION  |  |  | 13.   | ADDRESS CHANGES ONLY                               |                                   |  |
| DOCUMENT #<br>NAME   | L02000024271<br>CORNERSTONE CLIPPER BAY, L.L.C.    |  | STREET ADDRESS                              |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2121 PONCE DE LEON BLVD.,<br>CORAL GABLES FL 33134 |  | CITY-ST-ZIP                                 |  |                                   |  |
| DOCUMENT #<br>NAME   |  |  | STREET ADDRESS                              | ODRESS 600010674816<br>01/23/03-01072007 **150.    |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP-   |  | •  | CITY-ST-ZIP                                 |  |                                   |  |
| DOCUMENT #<br>NAME   | ·  |  | STREET ADDRESS                              |  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | ,  |  | CITY-ST-ZIP                                 |  |                                   |  |

DOCUMENT # STREET ADDRESS NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: .

DOCUMENT #

CITY-ST-ZIP DOCUMENT #

CITY-ST-ZIP

Ň ME STREET ADDRESS

NAME STREET ADDRESS

Daytime Phone #