2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

| | DOCUMENT # A0200001242 1. Entity Name FFK MARTIN COUNTY DEVELOPERS, LTD. | | | | | | 04 MAR 16 | [3] [7] PH 12: 1.7 |
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| | Principal Place of Business 3440 HOLLYWOOD, FE 33021 Mailing Address 3440 HOLLYWOOD, FE 33021 Mailing Address 3440 HOLLYWOOD, FE 33021 | | | | #TE 360 | | Seci. LLAHASSI | |
| | 2. Principal Place of Business 1885 NE 29th Ore 1885 NE 3 | | | 29th ore | n ore | | | |
| | Suite, Apt. | #, etc. 4 0 00 | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Chg-LP | CR2E003 (10/0 | 3) |
| | City & State | AVENTURA, FL | City & State | AVW TUELA FL | | FIOR 74-30 | ~ ^^~ ~ | Applied For Not Applicable |
| | ^{Zip} 331 | 80 Country USA | ^{zip} 33180 | Country USA | 5. Certificate of | | □ \$8.75 A Fee Requ | |
| ŀ | Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| | ROTH, LEONARDO A ESQ. 3 440 HOLL 19/2007 BLVD.; OUT E 36 0 | | | Name POTH LEO UBR DO A. ESQ Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | HOLLWOOD, TE 33021 | | | 18851 NE 29th Ore sure 900 | | | | |
| | | 0 | City Av | en tura | <u> </u> | FL Zig | 380 | |
| ļ | 8. The above named eath submits this statement or the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptate obligations of registered agent. | | | | | | | h, and accept |
| | SIĞNATURE Signature, typed or printed name of registered agent and title il applicable. | | | | | 021 | 24104 | |
| | Special Contributions as Shown on record. So Capital Contributions in FLORIDA to date 10. Amount of Capital Contributions in FLORIDA to date 11. Amount of Capital Contributions in FLORIDA to date 12. Amount of Capital Contributions in FLORIDA to date 13. Amount of Capital Contributions in FLORIDA to date 14. Amount of Capital Contributions in FLORIDA to date 15. Amount of Capital Contributions in FLORIDA to date 16. Amount of Capital Contributions in FLORIDA to date 17. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORIDA to date 18. Amount of Capital Contributions in FLORID | | | Contributions 34. | 812.18 | | 17772 | |
| | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| | 12. | GENERAL PARTN | 13. | The same of the sa | | | | |
| | DOCUMENT / NAME | P02000070041 AVONLEA DEVELOPMENT CO | STREET ADDRESS | STREET ADDRESS 18851 NE 29 HM Ox fuitz 900 | | | | |
| | STREET ADDRESS | 3448 HOLLYWOOD BLVD., 6U HOLLYWOOD, FL. 33021 | ITE 960 | CITY-ST-ZIP | AVENTUR | | | |
| | DOCUMENT # | 1000 | | STREET ADDRESS | riv yo to va | AI TO DO | <u> </u> | |
| | NAME STREET ADDRESS | | | CITY-ST-ZIP | | | | |
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| S | NAME STREET ADDRESS CITY-ST TIP | \ 0 | | CITY-ST-ZIP | | J O |) \times | |
| | 14. The eby certify that the informatity supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the acceiver or trustee empowers to execute this report as required by Chapter 620, Florida Statutes | | | | | | | |
| | Q | | | | | | | |
| 1 | SIGNAT | SIGNATURE AND TYPED | OR PRINTED NAME OF SIGNING GENERA | WARTNER | ANT CHEST | Date Date | Daytime Phone | <u>~ - 1 - w</u> 00 |