

A020000001179

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000188619 9)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205 - 0383

From:

Account Name : KRAMER, GREEN, ZUC KERMAN & KAHN, P.A.
Account Number : 073707002173
Phone : (954) 966 - 2112
Fax Number : (954) 981 - 1605

FLORIDA LIMITED PARTNERSHIP

OTL-HNSC MANAGEMENT, LTD.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$140.00

RECEIVED SECRETARY OF STATE
02 AUG 29 PM 1:14
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA
02 AUG 29 PM 3:00
FILED

8-29-02

CERTIFICATE OF LIMITED PARTNERSHIP

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The name of the Limited Partnership is OTL-HNSC MANAGEMENT, LTD.
2. The address of the office and the name and address of the agent for service of process required to be maintained by Section 620.105 of the Florida Statutes is:

Robert M. Kramer
KRAMER, GREEN, ZUCKERMAN, GREENE & BUCHSBAUM, P.A.
4000 Hollywood Blvd., Suite 485 South
Hollywood, Florida 33021

3. The name and business address of each General Partner is:

MARTIN A. SHUGAR
3850 Hollywood Boulevard
Suite 401
Hollywood, FL 33021

4. The mailing address and street address for the Limited Partnership is :

c/o Martin A. Shugar
3850 Hollywood Boulevard
Suite 401
Hollywood, FL 33021

5. The latest date upon which the Limited Partnership is to dissolve is December 31, 2038.


MARTIN A. SHUGAR

02 AUG 29 PM 3:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

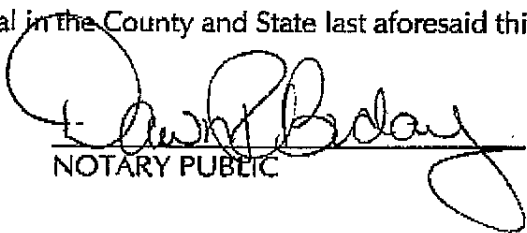
(((H02000188619 9)))

STATE OF FLORIDA }

COUNTY OF BROWARD }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared MARTIN A. SHUGAR, General Partner of OTL-HNSC MANAGEMENT, LTD., to me known to be the person described in and who executed the foregoing Certificate of Limited Partnership and he acknowledged before me that he executed the same. He is personally known to me or produced _____ as identification and he took an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of August, 2002.


NOTARY PUBLIC

(seal)



DAWN R. BUDAY
MY COMMISSION # DD 102532
EXPIRES: May 27, 2008
Bonded Thru Budget Notary Services

02 AUG 29 PM 3:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

K:\BOB\SHUGAR\OTL-HNSC\CERTIF.LPS

(((H02000188619 9)))

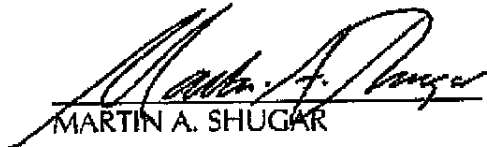
LIMITED PARTNERSHIP AFFIDAVIT

STATE OF FLORIDA }
 }
 COUNTY OF BROWARD }

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The undersigned is the sole General Partner of OTL-HNSC MANAGEMENT, LTD.
2. The amount of the original capital contributions of the Limited Partners is \$990.00. The additional amount anticipated to be contributed by the Limited Partners is \$0.

FURTHER AFFIANT SAYETH NAUGHT.


 MARTIN A. SHUGAR

STATE OF FLORIDA }
 }
 COUNTY OF BROWARD }

02 AUG 29 PM 3:00
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA
 APPROVED
 AND
 FILED

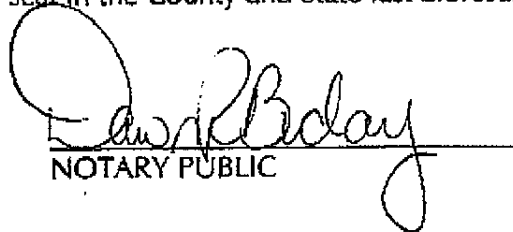
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared MARTIN A. SHUGAR, General Partner, of OTL-HNSC MANAGEMENT, LTD, to me known to be the persons described in and who executed the foregoing Limited Partnership Affidavit and he acknowledged before me that he executed the same. He is personally known to me or who did produce _____ as identification and he did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of August, 2002.



DAWN R. BUDAY
 MY COMMISSION # 00 402582
 EXPIRES: May 27, 2006
 Bonded Third Budget Notary Services

(seal)


 NOTARY PUBLIC

K:\BOB\SHUGAR\OTL-HNS\AFFID.LPS

((H02000188619 9))

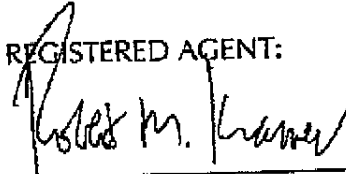
ACKNOWLEDGMENT OF APPOINTMENT OF REGISTERED AGENT

OTL-HNSC MANAGEMENT, LTD

The undersigned, having been named the Registered Agent for the above Limited Partnership at 4000 Hollywood Boulevard, Suite 485 South, Hollywood, Florida 33021, the undersigned hereby accepts the same and agrees to act in this capacity and agrees to comply with the provisions of Florida law relative to keeping the registered office open.

Dated: August 28, 2002.

REGISTERED AGENT:



ROBERT M. KRAMER

K:\BOB\SHUGAR\OTL-HNS\REGAGENT.ACK

02 AUG 29 PM 3:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDAAPPROVED
AND
FILED

(((H02000188619 9)))