2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

STAPLE CHECK HERE

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| DOCUMENT # A0200001149  1. Entity Name RANCHO BERNARDO CORPORATE CENTER, LTD.   |   |                  | 1 HAL 20   | 8 AM 9:54                                    |  |
|---|---|------------------|--|--|--|
|   |   | 200 W2 15        |  |  |  |
| Principal Place of Business   | Mailing Address                           |                  |  |  |  |
| 11512 EL CAMINO REAL; SUITE 100   | 11512 EL CAMINO REAL, SUITE 100           |                  | $\emptyset$  |  |  |
| SAN DIECO, CA 92130   | SAN DIEGO, CA 92130                       | Ŋ                |  |  |  |
|   | 1 2 24 %                                  | V                |  |  |  |
| 2. Principal Place of Business 13700 Sutton PK drn  | 3. Mailing Address                        | •                |  | #### BEI#! ! ##!   ## B!#!B   #  #   B! !##! |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                       |                  | 01062005 Chg-LP  | CR2E003 (10/03)                              |  |
| City & State  | City & State                              |                  | 4. FEI Number<br>95-3814547  | Applied For Not Applicable                   |  |
| Zip Country   | Zip                                       | Country          | 5. Certificate of Status Desired   |  |  |
| 39994   | No. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ·-               |  |  |  |
| 6. Name and Address of Current F  | registered Agent                          | Name             | 7. Name and Address of New Re  | gistered Agent                               |  |
| F & L CORPORATION   |   | Street Address ( | Street Address (P.O. Box Number is Not Acceptable)   |  |  |
| ONE INDEPENDENT DRIVE SUITE 1300  |   | Street Address ( | and the first of t |  |  |
| JACKSONVILLE, FL 32202  |   | •                |  |  |  |
|   |   | City             |  | FL Zip Code                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                  |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent a  | nd title il applicable.                   |                  |  | DATE   |  |
| 9. Capital Contributions as Shown on record. \$5,000,000.00 10. Amount of Capital Contributions in FLORIDA to date.   |   |                  |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |   |                  |  |  |  |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY  |   |                  |  |  |  |
| DOCUMENT # F96000004543   |   | STREET ADDRESS   |  |  |  |
| NAME DOUGLAS ALLRED COMPANY   | DOUGLAS ALLRED COMPANY                    |                  |  |  |  |
| SIREET ADDRESS 11512 EL CAMINO REAL, SUITE 100 CITY-ST-ZIP SAN DIEGO, CA 92130  |   | CITY-ST-ZIP      |  |  |  |
| DOCUMENT #  |   | STREET ADDRESS   |  |  |  |
| NAME STORES ADDRESS   |   | STILET ADDIESS   |  |  |  |
| STREET ADDRESS CITY-SI-ZIP  |   | CITY-ST-ZIP      |  |  |  |
| DOCUMENT #  | -   | STREET ADDRESS   |  |  |  |
| NAME<br>STREET ADDRESS  | İ   |                  |  |  |  |
| CITY- ST-ZIP  |   | CITY-ST-ZIP      |  | . ,  |  |
| DOCUMENT #  |   | STREET ADDRESS   |  |  |  |
| NAME<br>STREET ADDRESS  |   |                  | 300045   | 551473                                       |  |
| CITY-ST-ZIP   |   | CITY-ST-ZIP      | 3000453<br>01/28/0501003   | 9022 **526.25                                |  |
| DOCUMENT #  |   | STREET ADDRESS   |  |  |  |
| NAME<br>Street address  | 1   |                  |  |  |  |
| CITY- ST- ZIP   | j   | CITY-ST-ZIP      |  |  |  |
| DOCUMENT #  |   | STREET ADDRESS   |  |  |  |
| NAME<br>STREET ADDRESS  | RESS                                      |                  | 1211 Marine (1211 11 11 11 11 11 11 11 11 11 11 11 11  |  |  |
| CITY-ST-ZIP   |   | CITY-ST-ZIP      |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |                  |  |  |  |
| SIGNATURE: Bryan D. Putran, Bryan D. Putran 1/6/05 858-743-0202  SIGNATURE: Bryan D. Putran 1/6/05 858-743-0202  Offlux of General Partner  Offlux of General Partner   |   |                  |  |  |  |
| SIGNATURE AND TYPED OR  | PHINTED NAME OF SIGNING GENERAL PA        | Hur of be        | ora Pathol   | Daytime Phone ∉                              |  |
|   | •   | •                |  |  |  |