

# **2004 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A02000001132

**FILED**  
**Jan 12, 2004**  
**Secretary of State**

**Entity Name:** FLORIDA BIOMASS POWER LIMITED PARTNERSHIP

**Current Principal Place of Business:**

1198 GULF BREEZ PARKWAY  
SUITE 6  
GULF BREEZE, FL 32561

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 217  
GULF BREEZE, FL 32561

**New Mailing Address:**

**FEI Number:** 59-3623630

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHARPE, ALLEN  
125 S. ALCANIZ STREET, SUITE 1  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 100.00

**Amount of Capital Contributions in Florida to date:** 100.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: BIOMASS INVESTMENT GROUP, INC.

Address: 125 S. ALCANIZ STREET, SUITE 1

City-St-Zip: PENSACOLA, FL 32501

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ALLEN SHARPE

CEO

01/12/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date