2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED Apr 18, 2005 08:00 AM Secretary of State

| DOCUM 1. Entity Name COBBLES | | Se | cretar | y of State | | | | |
|--|---|--|---|---|---|--|--|--|
| Principal Place 18851 NE 291 STE 900 AVENTURA, FL | | Mailing Address 18851 NE 29TH AVE STE 900 AVENTURA, FL 33180 | 18851 NE 29TH AVE | | | IIEW 12011 WERTH WERTH WORLD | : | NIIE 1831 IEBERII DE 1881 |
| 2. Principal Pla | ace of Business | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01272005 | Chg-LP | CR2E003 | (10/03) |
| City & State | | City & State | | | 4. FEI Number 05-05288 | 841 | , | Applied For Not Applicable |
| Zip | Country | Zip Coun | | | 5. Certificate of | Status Desired | □ \$8 | .75 Additional Required |
| | 6. Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent Name | | | | |
| ROUSSO, MARK E ESQ. 18851 NE 29TH AVE_ | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| STE 900 AVENTURA | A, FL 33180 | - / | | | | - | | |
| | | | 1 | City | and a saint in the state | is the Chain of Ti | FL long for | Zip Code |
| | named entity <u>submits this statemen</u> ons of registered agent. | t for the purpose of changing its | s registered | office or register | ed agent, or both, | , in the State of Fig | onda. Fantiam | miar wiin, and accept |
| SIGNATURE _ | Signature typed or printed name of registered ag | ent crotille it applicable | | | | | DATE | |
| | tributions \$1,000,000.00 | - 10. Amount of Capit in FLORIDA to c | date. | | | | | |
| | NOTE: General Partners | | NTITY MUS the form; | ST BE REGIST an amendmer | TERED AND AC it must be filed | to change a g | eneral partn | er |
| 12. GENERAL PARTNER INFORMATION DOCUMENT# | | | 13. | | | ADDRESS CH | ANGES ONLY | |
| NAME | | | SIREE | ADDRESS | | | | <u> </u> |
| (| AVENTURA, FL 33180 | CITY | | T - ZIP | | | | |
| DOCUMENT # NAME | | | STREET | ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-SI | T - ZIP | | | | |
| DOCUMENT # NAME | | | STREET | ADDRESS | | | 10314236 1-80158-1 | 008 526.25 |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-SI | F-ZIP | | | | |
| DOCUMENT # NAME | | <u> </u> | STREET | ADDRESS | | | | |
| STREET ADDRESS | | | CITY-S1 | T-ZIP | | | | |
| CITY-ST-ZIP DOCUMENT # | | <u> </u> | SIREET | ADDRESS | | | | |
| STREET ADDRESS | | | CiTY-S | T-ZIP | | | | |
| DOCUMENT! | | | STREET | ADDRESS | | | | |
| STREET ADDRESS CITY - ST - ZIP | | | CITY-S | | | | 1. Combined | |
| 14. I hereby ce indicated o the receive | ertify that the information supplied on this report is true and accurate or or trustee empowered to execute | in this filing does not qualify to and that my signature shall have this report as required by Cha | or the exemple the same li pter 620, Flo | ption stated in Se egal effect as if r orida Statutes | ection 119.07(3)(i) nade under oath, | , Florida Statules. that I am a Gener | I further certify al Partner of the | that the information e limited partnership or |
| SIGNAT | URE: | OR PRINTED NAME OF SIGNING GENE | RAL PARTNER | | 03/3 | 3//0J | 305-9 Days | 7400106 me Phone # |