

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Apr 27, 2007 08:00 A
Secretary of State

DOCUMENT # A02000001095

1. Entity Name
CLIPPER PROPERTIES LIMITED PARTNERSHIP



Principal Place of Business
3343 NE 166TH STREET
N. MIAMI BEACH, FL 33160

Mailing Address
3343 NE 166TH STREET
N. MIAMI BEACH, FL 33160



04242007 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number 37-1439391	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

RHODES, EDWARD S
3343 NE 166TH STREET
N. MIAMI BEACH, FL 33160

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ **DATE** _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #	L02000018398
NAME	CLIPPER PROPERTIES, LLC
STREET ADDRESS	3343 NE 166TH ST.
CITY-ST-ZIP	N. MIAMI BEACH, FL 33160

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05/14/07-80004-025 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *Edward S. Rhodes* **EDWARD S. RHODES** **305**
for CLIPPER PROPERTIES, LLC **4-27-07** **940-6518**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE