

A02-000000 1028

ATTORNEY AT LAW
442 WEST KENNEDY BOULEVARD
SUITE 350
TAMPA, FLORIDA 33606

TELEPHONE
(813) 254-0322

July 26, 2002

Florida Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Re: Triple C Family Limited Partnership,
A Florida Limited Partnership

Gentlemen:

600006721096--7
-07/29/02--01038--010
*****87.50 *****87.50

Enclosed please find the original and one copy of the following documents for the above-named Limited Partnership:

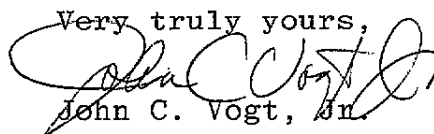
Certificate of Limited Partnership
Acceptance of Appointment as Registered Agent
Affidavit of Capital Contributions

Also enclosed is my check to cover the following:

Filing fee (minimum)	\$ 52.50
Designation of Registered Agent fee	<u>35.00</u>
	\$ 87.50

After filing, kindly return the acknowledgment copies to me.

Very truly yours,


John C. Vogt, Jr.

JCVJr/kg
Enclosures

cc: W. E. Currie, III
John Shea

02 JUL 29 AM 9:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

A02-1028
OK

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
TRIPLE C FAMILY LIMITED PARTNERSHIP
A Florida Limited Partnership**

The undersigned, constituting the General Partner of **TRIPLE C FAMILY LIMITED PARTNERSHIP**, a Florida limited partnership, hereby files its Certificate of Limited Partnership in accordance with Chapter 620, Florida Statutes, as follows:

1. The name of the Partnership is **TRIPLE C FAMILY LIMITED PARTNERSHIP**.

2. The address of the office of the Partnership is:

5815 N. Dale Mabry Highway
Tampa, FL 33614

3. The name and address of the agent for the service of process on the Partnership is:

John C. Vogt, Jr.
442 W. Kennedy Boulevard, Suite 350
Tampa, FL 33606

4. The name and business address of the General Partner is as follows:

Triple C Family, Inc., a Florida corporation
5815 N. Dale Mabry Highway
Tampa, FL 33614

5. The mailing address of the Partnership is:

5815 N. Dale Mabry Highway
Tampa, FL 33614

6. The latest date upon which the Partnership will dissolve is July 11, 2052.

The execution of this Certificate by the undersigned General Partner constitutes an affirmation under penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, the undersigned has duly executed this Certificate of Limited Partnership of **TRIPLE C FAMILY LIMITED PARTNERSHIP** as of this 11th day of July, 2002.

GENERAL PARTNER:

TRIPLE C FAMILY, INC.

By W. E. Currie III
W. E. Currie, III, President

SECRET OF STATE
TALLAHASSEE, FLORIDA

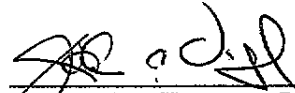
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FILED

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as Registered Agent for **TRIPLE C FAMILY LIMITED PARTNERSHIP**, a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, on behalf of the Partnership, hereby agree to accept service of process and to comply with any and all statutes relative to the complete and proper performance of the duties of a registered agent.

REGISTERED AGENT:



John C. Vogt, Jr.

FILED

02 JUL 29 AM 9:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

Before me, the undersigned authority, personally appeared **W. E. CURRIE, III**, President of **TRIPLE C FAMILY, INC.**, A Florida corporation, the General Partner of **TRIPLE C FAMILY LIMITED PARTNERSHIP**, a Florida limited partnership (herein referred to as the "Partnership"), who upon being duly sworn, certified as follows:

1. As of the date hereof, the amount of capital contributions to the Partnership made by the limited partners is as follows:

\$ None

2. The additional capital contributions anticipated to be contributed by additional limited partners is as follows:

\$ 1,000.00

3. Affiant has executed this Affidavit of Capital Contributions as the duly authorized representative of the General Partner of said Partnership.

FURTHER AFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER:

TRIPLE C FAMILY, INC.

Dated: July 11, 2002

By W. E. Currie
W. E. Currie, III, President

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

The foregoing instrument was acknowledged before me by **W. E. CURRIE, III**, President of **TRIPLE C FAMILY, INC.**, who is personally known to me or has produced (PERSONALLY KNOWN) as identification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 11th day of July, 2002.

Notary Public

My Commission Expires: _____

(NOTARY SEAL)

