

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 09, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # A02000001000**

1. Entity Name  
**CONTE ENTERPRISES, LTD.**



Principal Place of Business  
**3900 NORTH 28TH TERRACE  
HOLLYWOOD, FL 33020**

Mailing Address  
**3900 NORTH 28TH TERRACE  
HOLLYWOOD, FL 33020**



04042007 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**56-2282781**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**SINGER, BERNARD A ESQUIRE  
3107 STIRLING ROAD, SUITE 105  
FORT LAUDERDALE, FL 33020**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

U000000696647  
04/18/07-80002-021 500.00

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **548645**  
NAME **CONTE MANAGEMENT, INC.**  
STREET ADDRESS **3900 NORTH 28TH TERRACE**  
CITY-ST-ZIP **HOLLYWOOD, FL 33020**

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:**

**ARTHUR. R. CONTE  
PRES. OF CONTE MANAGEMENT**

**4/4/07**  
Date

**954 922 4645**  
Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE