## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

Mailing Address 4239 NORTHLAKE BLVD.

**DOCUMENT #** A02000000956

Principal Place of Business 4239 NORTHLAKE BLVD.

SIGNATURE:

1. Entity Name
CITY HALL HOUSING LIMITED PARTNERSHIP



FILED 03 MAY -1 PM 6: 12 SECRETARY OF STATE TALLAHASSEE FLORIDA

WJH

| PALM BEACH GARDENS FL 33410 US 2. Principal Place of Business                                    |  | PALM BEACH GARDENS US  3. Mailing Address   | 5,FL 33410                     |  |                 |
|--|--|---|--------------------------------|--|-----------------|
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                                | DUE BY MAY 1, 2003   |                 |
| City & State   |  | City & State  |                                | 4. FEI Number Applied For Not Applicable   |                 |
| Zip  | Country  | Zip   | Country                        | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |                 |
|  | 6. Name and Address of                                       | Current Registered Agent  |                                | 7. Name and Address of New Registered Agent  |                 |
| CROSSEN, JOSEPH F  |  |   | Name<br>Street Addres          | ss (P.O. Box Number is Not Acceptable)   |                 |
| SUITE D  |  |   |                                |  | -               |
| PALM BEACH GARDENS FL 33410  |  |   | City                           | FL Zip Code  |                 |
| the obligat  | ions of registered agent.                                    | ement for the purpose of changing   | its registered office or regis | stered agent, or both, in the State of Florida. I am familiar with, and accept   |                 |
| Signature, typed or printed name of registered agent and title if applicable.                    |  |   |                                | DATE   |                 |
| 9. Capital Contributions as Shown on record. \$5,000.00 10. Amount of Capital in FLORIDA to date |  |   | date.                          | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |                 |
|  |  |   |                                | ISTERED AND ACTIVE WITH THIS OFFICE. sent must be filed to change a general partner.   |                 |
| 12.  |  | PARTNER INFORMATION   | 13.                            | ADDRESS CHANGES ONLY   | ĺ               |
| DOCUMENT #<br>NAME<br>STREET ADDRESS   | P96000062486<br>COMPLETE PROPERTY D<br>4239 NORTHLAKE BLVD., | SUITE D   | STREET ADDRESS                 |  | CR2E003 (10/02) |
| CITY-\$T-ZIP   | PALM BEACH GARDENS FL 33410                                  |   | G111-51-21F                    | 900016235539   | l Ö             |
| DOCUMENT #<br>NAME   |  |   | STREET ADDRESS                 | 900015235539<br>04/18/0301018017 **150.00  | 8               |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY-ST-ZIP                    |  |                 |
| DOCUMENT #<br>NAME   | - · <del>-</del> · · · · ·                                   | •   | STREET ADDRESS                 |  | ĺ               |
| STREET ADDRESS<br>CITY-ST-ZIP  | <u> </u>   |   | CITY-ST-ZIP                    |  | _               |
| DOCUMENT # NAME  |  |   | STREET ADDRESS                 |  | !               |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY-ST-ZIP                    |  | ł               |
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| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY-ST-ZIP                    |  |                 |
| NAME   |  |   | STREET ADDRESS                 |  |                 |
| CITY-ST-ZIP  |  | P. A. Sala Alia Eli   | CITY-ST-ZIP                    |  |                 |
| indicated  | on this report is true and accur                             | lied with this filing does not qualify it<br>rate and that my signature shall hav<br>ecute this report as required by Cha | e the same legal effect as     | Section 119.07(3)(i), Florida Statutes. I further certify that the information if made under oath; that I am a General Partner of the limited partnership or i |                 |