

0/2002 0.44 FAX 000 4 085 BURKE & BLUE P.A. 001
Division of Corporations Page of 2
A02000000823

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H02000152002 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)205-0383

From: Account Name : BURKE AND BLUE, P.A.
Account Number : 072100000111
Phone : (850)769-1414
Fax Number : (850)764-0857

DIVISION OF CORPORATIONS

02 JUN 13 AM 10:30

RECEIVED

FLORIDA LIMITED PARTNERSHIP

MABLE F. SMITH, LTD.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$96.25

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JUN 13 PM 3:28

5/1

H02000152002 0

CERTIFICATE OF LIMITED PARTNERSHIP OF
MABLE F. SMITH, LTD.
a Florida Limited Partnership

The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited partnership Act (1997), hereby states:

1. The name of the Partnership is MABLE F. SMITH, LTD.
2. The address of the office of the Partnership is 332 Bunkers Cove Road, Panama City, Florida 32401.
3. The name and address of the agent for service of process on the Partnership is EDWARD A. HUTCHISON, JR., 221 McKenzie Avenue, Panama City, Florida 32401.
4. The name and business address of the general partner is MABLE F. SMITH, 332 Bunkers Cove Road, Panama City, Florida 32401.
5. The mailing address of the Partnership is 332 Bunkers Cove Road, Panama City, Florida 32401.
6. The latest date upon which the Partnership shall dissolve is December 31, 2052.

The execution of this certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Prepared by:
Edward A. Hutchison, Jr., Esq.
Florida Bar #0602655
BURKE & BLUE, P.A.
P.O. Box 70
Panama City, FL 32402
(850) 769-1414

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JUN 13 PM 8:28

H02000152002 0

H02000152002 0

IN WITNESS WHEREOF, this Certificate of Limited Partnership
has been executed on behalf of the General Partner of MABLE F.
SMITH, LTD. this 5th day of June, 2002.

GENERAL PARTNER:

Mable F. Smith
MABLE F. SMITH

STATE OF FLORIDA
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 5th
day of June, 2002, by MABLE F. SMITH, who is personally known to me
or who has produced _____ as identification and
who did take an oath.

Kellie J. Brown
Notary Public/ KELLIE J. BROWN
Commission No.: CC761453
My Commission Expires: 9-17-02



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JUN 13 PM 3:28

H02000152002 0

H02000152002 0

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA
COUNTY OF BAY

BEFORE ME, the undersigned authority, personally appeared MABLE F. SMITH, the general partner of MABLE F. SMITH, LTD. (the "Partnership"), who, upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the limited partners is, in the aggregate, Nine hundred-ninety and NO/100 (\$990.00) Dollars.
2. The amount of capital contributions to the Partnership made by the General Partner is Ten and NO/100 (\$10.00) Dollars.
3. At this time, it is anticipated that additional capital contributions will be made by the limited partners.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

Mable F. Smith
MABLE F. SMITH

STATE OF FLORIDA
COUNTY OF BAY

The foregoing instrument was acknowledged before me this day of June, 2002, by MABLE F. SMITH, who is personally known to me or who has produced _____ as identification, and who did take an oath.

[SEAL]

Kellie J. Brown
Notary Public/ KELLIE J. BROWN
Commission No.: CC761453
My Commission Expires: 9-17-02



FILED
DIVISION OF STATE
SECRETARY OF CORPORATIONS
JUN 13 PM 3:28

H02000152002 0

06/13/2002 08:45 FAX 850 784 0857

BURKE & BLUE P.A.

005

H02000152002 0

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as statutory registered agent for MABLE F. SMITH, LTD., an Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, I hereby agree to act in that capacity, and, on behalf of the Partnership, to accept service of process for the Partnership and to comply with any and all statutes relative to the complete and proper performance of the duties of register agent.


EDWARD A. HUTCHISON, JR.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JUN 13 PM 3:28

H02000152002 0