(931) 484-1047 (904) 573-9445

May 6, 2002

To Florida Dept. of State,

Enclosed is the transmittal letter, application, and certificate of existence for Southern Stone Management Co., Inc. For further information concerning this matter, please call Eddie Settles @ (615) 904-8636. Also enclosed, is one check made payable to the Dept. of State for a filling fee. Alternative daytime phone number is (931)707-1468.

Sincerely,

Robert A. Page

Chairman & President

SECRETARY OF SI

800005638713--4 -05/30/02--01003--024 ****385.00 *****385.00

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 21, 2002

ROBERT PAGE 150 LAKESHIRE DRIVE CROSSVILLE, TN 38558

SUBJECT: SOUTHERN STONE OPERATING LIMITED PARTNERSHIP

Ref. Number: W02000014777

We have received your document for SOUTHERN STONE OPERATING LIMITED PARTNERSHIP. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$385.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 202A00032649

Southern Stone Management Co., Inc. 150 Lakeshire Drive Crossville, TN 38558

May 24, 2002

Dept. of State Division of Corporations Registration Section P. O. Box 6327 Tallahassee, FL 32314

Dear Sir or Madam:

Enclosed is check #1514 in the amount of \$385.00 for the filing fee of Southern Stone Operating L.P. in Jacksonville, FL.

Sincerely,

Erin E. Page Secretary

SECRETARY OF STATE.

10 MA 50 DM

CERTIFICATE OF LIMITED PARTNERSHIP

Name of Limited Partnership; must contain a suffix such	as "Limited", "Ltd.", or "Limited Partnership")	
2. 7698 103rd STREET JAC (Business address of Limit	•	
3. Robert A. Page (Name of Registered Agent fo		-
4. 7698 103 d STREET, JAC		
5. (Registered Agent must sign here to accept designation	n as Registered Agent for Service of Process)	
6. 150 LAKESHIRE DR. CROS. (Mailing Address of the Li	SVILLE, TW 38558 mitted Partnerstrip)	
7. The latest date upon which the Limited Partners 8. Name(s) of general partner(s):	ship is to be dissolved is: Van. 1, 2052	
8. Name(s) of general partner(s): Southern Stone Managemen Co, DD-2510	Inc. 150 lakeshire Dr., Crossy	ille,TÅ 8558
Southern Stone Management Co, (D) - 2510 Under penalties of perjury I (we) declare that I (w.)	nc. 150 lakeshire Dr., Crossv. 38	ille,TA 8558
Southern Stone Management Co.,	nc. 150 lakeshire Dr., Crossv. 38	
Under penalties of perjury I (we) declare that I (we contents thereof and that the facts stated herein are Signed this	nc. 150 lakeshire Dr., Crossv. 38	ille,TA 8558
Under penalties of perjury I (we) declare that I (we contents thereof and that the facts stated herein are Signed this	re) have read the foregoing and know the re true and correct. 2002 ARE SOLUTION OF SECONDANT & CHARMAN General Partner	

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

The undersigned constituting all of the general peraling Limited Partnership, certify:	parmers of <u>Sovthern</u> hip	Stone
The amount of capital contributions to date of t	he limited partners is \$ 50,00	w <u>. ee</u>
The total amount contributed and anticipated to	be contributed by the limited par	tners at this time
totals \$ 50,000,00		
Signed this 7th day of May	2002	
FURTHER AFFLANT SAYETH NOT.		
Under the penalties of perjury I (we) declare the contents thereof and that the facts stated herein	nat I (we) have read the foregoing a are true and correct.	and know the
Southern Stone Management Con Robert A Page President	Ane.	
General Parinet	General Partner	7× 22
		ECRE STATE
General Partner	General Partner	/29 HASSI
General Partner	General Partner	<u> </u>