2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

SIGNATURE:

| DOCUMENT # A0200000654 1. Entity Name | | | | | FILED 03 SEP 16 AM 9: 30 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------------------|
| NERSHIP | | | | | (| 13 SEP 16 AT | M 9: 3U | |
| 4030 N.E. 315 | ce of Business T AVENUE POINT FL 33064 | Mailing Address 4030 N.E. 31ST AVENUE LIGHTHOUSE POINT FL 3 | Mailing Address 1030 N.E. 31ST AVENUE LIGHTHOUSE POINT FL 33064 | | TA | SECRETARY O ALLAHASSEE | F STATE FLORIDA | MAH |
| | | | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | 9/10 | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DUE BY SEPTEMBER 24, 2003 | | | | |
| Gity & Stat | e | City & State | | 4. FEI Number | | | Applied For | |
| Zip Country | | Zip | Zip Country | | 5. Certificate of Status Desired \$8.75 Additional | | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| · ANDREWS, EMANUEL N | | | | Name | | | | |
| 4030 N.E. 31ST AVENUE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| LIGHTHOUSE POINT FL 33064 | | | | | | | | |
| | | | <u> </u> | City FL Zip Code | | | | Code |
| | named entity submits this statement fo | the purpose of changing its | s registered | office or registe | red agent, or both, | in the State of Florida | ı. I am familiar v | vith, and accept |
| SIGNATURE | | | , | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions \$1,000.00 10. Amount of Capital Contributions | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| as Shown | on record. A GENERAL PARTNER 1 | in FLORIDA to d | UM YTITY | ST BE REGIS | TERED AND AC | SEE REVERSE S | OFFICE. | FORMATION |
| 12. | NOTE: General Partners MA | | he form; | an amendmei | nt must be filed | to change a gener | | |
| DOCUMENT # | 390397 4101 N. FEDERAL HIGHWAY ASSOCIATES, INC. 4030 N.E. 31ST AVENUE LIGHTHOUSE POINT FL 33064 | | | ADDRESS | ADDRESS CHANGES ONE! | | | |
| NAME STREET ADDRESS | | | SINELI | ADDITION | | | | |
| CITY-ST-ZIP | | | CITY-S | T-ZIP | 200023055462 | | | |
| DOCUMENT# NAME | | | STREET | ADDRESS | 09/16/0 | 90100800 | 32 **541 | . 25 |
| STREET ADDRESS CITY-ST-ZIP_ | | | CITY-S | T-ZIP | | | | |
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| NAME STREET ADDRESS | | | SINCE | ADDRESS | | | | |
| CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | CITY-ST | <u>i</u> _ | . <u>. </u> | | | |
| indicated | certify that the information supplied with on this report is true and accurate and er or trustee empowered to execute this | that my signature shall have | the same le | egal effect as if r | ection 119.07(3)(i), nade under oath; th | Florida Statutes. I furt nat I am a General Pai | ther certify that the the control of the limite | he information ed partnership or |

EN. ANDREWS