

**A02000000642**

Florida Department of State  
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To:

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Fax Number : (850)205-0303

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Account Name : GRONEK & LATHAM, LLP  
Account Number : I200000000025  
Phone : (407)481-5800  
Fax Number : (407)481-5801

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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**LIMITED PARTNERSHIP REINSTATEMENT**

**TM CELL VENTURES, LTD.**

|                       |            |
|-----------------------|------------|
| Certificate of Status | 0          |
| Certified Copy        | 0          |
| Page Count            | 01         |
| Estimated Charge      | \$1,923.75 |

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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| LIMITED PARTNERSHIP REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DOCUMENT # A02000000642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 1. Name of Limited Partnership<br>TM CELLVENTURES, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 2. Principal Office Address<br>517 RIDGEWAY BLVD<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | 3. Mailing Office Address<br>517 Ridgeway Blvd<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| City & State<br>DELAND, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | City & State<br>DeLand, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
| Zip<br>32724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country<br>USA                                                       | Zip<br>32724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country<br>USA                                                               |
| 4. Date Formed or Registered To Do Business in Florida 5/2/2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 5. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> (Addendum Fee required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 7a. Capital Contributions as shown on Record:<br>\$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 7b. Amount of Capital Contributions in FLORIDA to date:<br>\$2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 8. Name and Address of Current Registered Agent<br>Name: GERARD MASTRIANNI<br>Street Address (P.O. Box Number is Not Acceptable): 530 ALOKEE CT<br>Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 9. Filing Fees:<br>1. Filing Fee(s): Calculated at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filing fee of \$35.00 and a maximum of \$427.00, for each year due this office.<br>2. Supplemental Fee(s): \$25.75 for each year due this office, beginning with 1993 calendar year.<br>3. Penalty Fee(s): \$500 penalty fee for each year report form is due.<br>Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee. |                                                                              |
| City: LAKE MARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | State: FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Zip Code: 32746                                                              |
| 9. Pursuant to the provisions of sections 603.1051 and 603.102, Florida Statutes, the above-named limited partnership organized or reorganized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 603.102, Florida Statutes.                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 10. Name(s) of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Address of Each General Partner (Do NOT Use Post Office Box Numbers) | City, State and Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10a. Registration Document Number                                            |
| STEPHEN TAORMINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 517 RIDGEWAY BLVD                                                    | DELAND, FL 32724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FILED<br>SECRETARY OF STATE<br>DIVISION OF CORPORATIONS<br>05 OCT 10 AM 8:00 |
| GERARD MASTRIANNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 530 ALOKEE CT                                                        | LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to discuss this report as required by chapter 603, Florida Statutes. |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | DATE 9/21/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone Number 407-578-8241                                                |
| Typed or Printed Name of General Partner Signing Form: STEPHEN TAORMINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |