## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

|                   | Due By May 1, 2004  |  |   |  |   |                       | FILED                          |   |                               |  |
|-------------------|---|--|---|--|---|-----------------------|--------------------------------|---|-------------------------------|--|
| -                 | DOCUM   | DOCUMENT # A0200000622                           |   |  |   | <u> </u>              |                                |   |                               |  |
|                   | 1. Entity Name LINCOLN FOUR INDUSTRIAL, LTD.  |  |   |  |   | 04 J                  | AN 21 AM                       | 9:11  |                               |  |
|                   |   |  |   |  |   | SEC.                  | RETARY OF<br>AHASSEE           | STATE   |                               |  |
|                   |   | incipal Place of Business Mailing Address        |   |  |   | TALL                  | AHASSEE                        | FOMBY   |                               |  |
|                   | 6601 N.W. 14<br>Plantation,   | TH STREET, SUITE ONE<br>FL 33313                 | 5009 N. HIATUS ROAD<br>SUNRISE, FL 33351-79 | 5009 N. HIATUS ROAD<br>Sunrise, Fl. 33351-7904 |   |                       |                                |   | MJK                           |  |
|                   |   |  |   |  |   |                       |                                |   |                               |  |
|                   | 2. Principal Pl   | ace of Business<br>A N Hilatus R                 | 3. Mailing Address                          | 3. Mailing Address                             |   |                       |                                |   |                               |  |
|                   | Suite, Apt. #   | #, etc.  | Suite, Apt. #, etc.                         |  |   | 01082004              | Chg-LP                         | CR2E003 (10                                   |                               |  |
|                   | Sunrie FL   |  | City & State                                |  |   | 4. FEI Number 03-0445 |                                |   | Applied For<br>Not Applicable |  |
|                   | <i>333</i> 5  | 33351  |   | Coun   | itry  |                       | f Status Desired               | LJ Fee R                                      | 5 Additional<br>equired       |  |
|                   | 6. Name and Address of Current Registered Agent   |  |   |  | 7: Name and Address of New Registered Agent |                       |                                |   |                               |  |
|                   | COOPERMAN, STEVEN J<br>6601 N.W. 14TH STREET, SUITE ONE   |  |   |  | Street Address                              | P.O. Box Number       | is Not Acceptable              | <u>')                                    </u> |                               |  |
|                   | PLANTATIO   | ON, FL 33313                                     |   |  | 5009  | 5009 N HIGHUS Rd      |                                |   |                               |  |
|                   | , ,   |  |   |  | city Sunnse FL 733357                       |                       |                                |   |                               |  |
|                   | The above named entity submits this statement for the purpose of changing its registered office or registered the obligations of registered agent.  |  |   |  |   | ed agent, or both     | , in the State of Flo          | orida, I am familia                           | r with, and accept            |  |
|                   | SIGNATURE Signature, typed or printed name of registered agent and title if applicable.   |  |   |  |   |                       | (//2                           | /04<br>DATE                                   |                               |  |
|                   | Capital Contributions     as Shown on record.     \$1,000.00      10. Amount of Capital Contributions in FLORIDA to date.   |  |   |  |   |                       |                                |   |                               |  |
|                   | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |  |   |  |   |                       |                                |   |                               |  |
|                   | 12. GENERAL PARTNER INFORMATION   |  |   |  | i, an amendinei                             | it must be met        | ADDRESS CHA                    |   |                               |  |
|                   | DOCUMENT #<br>NAME  | P02000045152<br>SARA GOBOTCHIE, INC.             |   |  | EET ADDRESS                                 | 5009                  | N HIC                          | etus r  | <b>લ</b>                      |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   | 6601 N.W. 14TH STREET, S<br>PLANTATION, FL 33313 | SUITE ONE                                   | СПУ  | -ST-ZIP                                     | Sunt                  | ise Fi                         | 333   | 51                            |  |
|                   | DOCUMENT #<br>NAME  |  |   | STR  | EET ADDRESS                                 |                       | Į.                             |   |                               |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY   | -ST-ZIP                                     | <b>D</b>              | 00027<br><del>1/04-010</del> : | 3132  | 10                            |  |
|                   | DOCUMENT /  |  |   | STA  | EET ADDRESS                                 | W47 to                |                                | ia nia :                                      | *141.63                       |  |
| STAPLE CHECK HERE | STREET ADDRESS<br>City-St-Zip   |  |   | CITY   | -ST-ZIP                                     |                       |                                |   |                               |  |
|                   | DOCUMENT #<br>NAME  |  |   | STR  | EET ADORESS                                 |                       |                                |   |                               |  |
|                   | STREET ADDRESS<br>City-St-Zip   |  |   | CRY  | '-ST-ZIP                                    |                       |                                |   |                               |  |
|                   | DOCUMENT #<br>NAME  |  |   | STR  | EET ADDRESS                                 |                       |                                |   |                               |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY   | -ST-ZIP                                     |                       |                                |   |                               |  |
|                   | DBCUMENT #<br>NAME  |  |   | STR  | EET ADDRESS                                 |                       |                                |   |                               |  |
|                   | STREET ADDRESS CITY-ST-ZIP  |  |   |  | '-ST-ZiP                                    | TV.                   |                                |   |                               |  |
|                   | 14. I hereby certify that the information supplied with his filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and facturate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership the receiver or trustee employers to execute this report as required by Chapter 620, Florida Statutes |  |   |  |   |                       |                                |   |                               |  |
|                   | SIGNAT  | URE: SGN/TURE AND TYP                            | PED OR PRINTED NAME OF SIGNING GENER        | AL PARTN                                       | ER .  |                       | (2/04<br>Date                  | 9595<br>Daytime P                             | 727410<br>hone #              |  |