## 2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)

| _                 | DUE BY MAY 1, 2004   |                |                       |           |                       |                       |  |                                   |                            |                                   |
|-------------------|--|----------------|-----------------------|-----------|-----------------------|-----------------------|--|-----------------------------------|----------------------------|-----------------------------------|
|                   | DOCUMENT # A0200000577  1. Entity Name   |                |                       |           |                       |                       |  | SECRET<br>DIVISION                | FILED<br>ARY OF<br>IS CORP | STATE<br>ORATIONS                 |
|                   | NORTH EAST POLK, LLLP  |                |                       |           |                       |                       |  | O4 MAR                            |                            |                                   |
| }                 | Principal Place of Business Mailing Address  |                |                       |           |                       |                       |  | 1                                 |                            |                                   |
|                   | 1330 PALMETTO AVENUE   |                |                       |           | 80 PALMETTO AVE       | NUE                   |  |                                   |                            |                                   |
| -                 | WINTER PARK FL 32789   |                |                       |           | NTER PARK FL 327      |                       |  | <br>                              |                            | BAUT BRIRT BITT TOTAL TOTAL       |
|                   | 2. Principal Place of Business   |                |                       | 3. M      | lailing Address       |                       |  |                                   |                            |                                   |
|                   | Suite, Apt. #, etc.  |                |                       | Sı        | uite, Apt. #, etc.    |                       |  | MOORE                             | CR2E0                      | 003 (11/03)                       |
|                   | City & State   |                |                       |           | ity & State           |                       |  | 4. FEI Number AP-PLIE             | D FOR                      | Applied For Not Applicable        |
|                   | Zip Country  |                |                       |           | Zip Cour              |                       | ntry   | 5. Certificate of Status Desir    |                            | \$8.75 Additional<br>Fee Required |
|                   | 6. Name and Address of Current Registered Agent  |                |                       |           |                       |                       | Name   | 7. Name and Address of N          | ew Register                | ed Agent                          |
|                   | WHITE DOREDT D. ID   |                |                       |           |                       |                       |  |                                   |                            |                                   |
|                   | WHITE, ROBERT B JR.<br>558 WEST NEW ENGLAND AVE., SUITE 240<br>WINTER PARK FL 32789  |                |                       |           |                       |                       | Street Address (P.O. Box Number is Not Acceptable) |                                   |                            |                                   |
|                   | المينية<br>د<br>م  |                |                       |           |                       |                       | City   |                                   |                            | Zip Code                          |
|                   | <ol> <li>The abox named entity submits this statement for the purpose of changing its register the obligations of registered agent.</li> </ol>   |                |                       |           |                       | ed office or register | red agent, or both, in the State                   |                                   |                            |                                   |
|                   | SIGNATURE Signature, typed or printed name of registered agent and title if applicable.  |                |                       |           |                       |                       |  |                                   | DA                         | TE                                |
|                   | 9. Capital Contributions span on record. span on record. span on record. span on record.   |                |                       |           |                       | date.                 | SEE REVERSE SIDE FOR FEE INFORMATION               |                                   |                            |                                   |
|                   | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |                |                       |           |                       |                       |  |                                   |                            |                                   |
| ł                 | 12. GENERAL PARTNER INFORMATION  |                |                       |           |                       |                       |  |                                   | CHANGES                    |                                   |
|                   | DOCUMENT #   |                |                       |           |                       |                       | 557 4000500  | <del> , , , , , , , , , , ,</del> | - <del>i</del>             |                                   |
|                   | NAME   | GODWIN, LARRY  |                       |           |                       | 51K                   | EET ADDRESS  |                                   |                            |                                   |
|                   | STREET ADDRESS 1330 PALMETTO AVENUE  |                |                       |           | l city                |                       | /-ST-ZIP   |                                   |                            |                                   |
|                   | CITY-ST-ZIP WINTER PARK FL 32789   |                |                       |           |                       |                       |  |                                   |                            |                                   |
|                   | DOCUMENT #<br>NAME   | T#             |                       |           |                       |                       | EET ADDRESS  | 04/14/0401042018 **141.25         |                            |                                   |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  | STREET AUDRESS |                       |           |                       |                       | /-ST-ZIP   |                                   |                            | <del></del>                       |
| STAPLE CHECK HERE | OOCUMENT /   |                |                       |           |                       | STR                   | EET ADDRESS  | and the second of the second      |                            |                                   |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  |                |                       |           |                       | CITY                  | r-ST-ZIP   |                                   |                            |                                   |
|                   | DOCUMENT#<br>NAME  |                |                       |           |                       | STR                   | EET ADDRESS  |                                   |                            | ····                              |
|                   | STREET ADDRESS CITY-ST-ZIP   |                |                       |           |                       | CITY                  | /-ST-ZIP   |                                   |                            |                                   |
|                   | DOCUMENT # NAME -  |                |                       |           |                       | STA                   | EET ADDRESS  |                                   |                            |                                   |
|                   | STREET ADDRESS CITY-ST-ZIP   |                |                       |           |                       | CITA                  | Y-ST-ZIP   |                                   | <del></del>                |                                   |
|                   | DOCUMENT #   |                |                       |           |                       | STR                   | EET ADDRESS  |                                   |                            |                                   |
|                   | STREET ADDRESS   |                |                       |           | <del></del>           |                       | Y-ST-ZIP   |                                   |                            |                                   |
|                   | 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to secure this report as required by Chapter 620, Florida Statutes |                |                       |           |                       |                       |  |                                   |                            |                                   |
|                   | SIGNATURE TANK Sand  |                |                       |           |                       |                       |  | 2/5/04 4                          | 076                        | 28-4005                           |
|                   | ••   |                | SIGNATURE AND TYPED C | R PRINTED | NAME OF SIGNING GENER | RAL PARTN             | ER   | Date                              |                            | Daytime Phone #                   |