

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS
 06 APR -7 AM 10:15

DOCUMENT # A02000000474	
1. Entity Name DONALD MCMAHON III FAMILY LIMITED PARTNERSHIP	

Principal Place of Business 375 NORTH 9TH AVENUE PENSACOLA, FL 32503	Mailing Address 375 NORTH 9TH AVENUE PENSACOLA, FL 32503
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2. Principal Place of Business	3. Mailing Address
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Suite, Apt. #, etc. 375-A	Suite, Apt. #, etc. 375-A
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City & State	City & State
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Zip 32502	Country	Zip 32502	Country
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03212006 Chg-LP CR2E003 (11/05)

4. FEI Number 01-0739632	Applied For Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent MCMAHON, DONALD III 375 NORTH 9TH AVENUE PENSACOLA, FL 32503

7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) Corrected 375A North 9th Ave City FL Zip Code 32502
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable.	DATE _____
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FILE NOW!!! FEE IS \$500.00!
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT #	MCMAHON, DONALD III 3281 SEVILLE DRIVE PENSACOLA, FL 32503	STREET ADDRESS	800070474698 04/14/06--01070--015 **500.00
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Donald McMahon	Date: 3/27/06	Daytime Phone #: 850-484-7011
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STAPLE CHECK HERE