## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

## FILED Apr 21, 2008 08:00 A Secretary of State

1. Entity Nar	IMENT # A02000( E COURT NORTH PORT		).			,	Secre	ctary or	
Principal Plat 703 WATER STE. 800 MIAMI, FL 3		Mailing Address 703 WATERFORD I STE. 800 MIAMI, FL 33126				1  9   1   11    12    21			
2. Principal	Place of Business - No P.O. Box #	3. Mailing Address							
Suite. Apt. #, etc.		Suite, Apt. #, etc.		•	04092008	Chg-LP	CR2E00	03 (12/06)	
City & State		City & State			4. FEI Number 01-0677			Applied For Not Applicate	
Zip	Country	Zip	Count	try		f Status Desired		8.75 Additional	
	6. Name and Address of Cu	rrent Registered Agent		•	7. Name and A	Address of New F			
	501101.40			Name					
PITTS, W. DOUGLAS 703 WATERFORD WAY STE. 800				Street Address (P.O. Box Number is Not Acceptable)					
MIAMI, FL	. 33126			City			FL	Zip Code	
	e named entity submits this statem itions of registered agent.	on to purpose of sharigin	ng to regiotere	od dilibe of register	ad agont, or both	, wrano didio or r	oriou, yumi		
Signature, typed or printed name of registered agent and title if applicable							DATE		
	FILE After May	NOW!!! FEE IS \$500.0 1, 2008, Fee will be \$	00 \$900.00						
		ER THAT IS A BUSINESS S MAY NOT be changed							
12.		RTNER INFORMATION	13.	, an amendinen	it must be med	ADDRESS CH			
DOCUMENT # NAME	GRANDE COURT NORTH PORT, INC.			ET ADDRESS					
STREET ADDRESS Caty-St-ZIP	703 WATERFORD WAY, ST MIAMI, FL 33126	E. 800	CITY-	-ST-ZIP			<b></b>	<u> </u>	
DOCUMENT # NAME STREET ADDRESS			STREE	ET ADDRESS		05/07/08	1091049 3-80003	= -020 500.00	
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STREET ADDRESS CITY - ST - ZIP			CtTY-	ST-ZIP					
14. I hereby indicated or the red	certify that the information supplied on this report is true and accurate ceiver or trustee empowered to ex-	d with this filing does not qua and that my signature shall h acute this report as required b	alify for the exi have the same by Chapter 620	emptions contained legal effect as if m ), Florida Statules	d in Chapter 119, hade under oath;	Florida Statutes that I am a Gener	I further cert al Partner of	ify that the information the limited partnership	
	/ / / · · ·								
SIGNAT	TURE:	/ <del>///</del>		yrer GA	4	11/08			