2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Apr 18, 2005 08:00 AM Secretary of State

| DOCUMENT # A0200000461  1. Entity Name G.S. GUGGINO FAMILY, LLLP   |                                  |  |                     |  |                      |   |   | " Se                                    | ecretary of State  |
|--|----------------------------------|--|---------------------|--|----------------------|---|---|---|--|
| Principal Place of Business 3115 WEST SWANN AVENUE TAMPA, FL 33609 |                                  |  |                     | Mailing Address 3115 WEST SWANN AVENUE TAMPA, FL 33609           |                      |   |   |   |  |
| 2. Principal Place of Business                                     |                                  |  |                     | 3. Mailing Address   |                      |   |   |   |  |
| Suite, Apt #. etc.   |                                  |  |                     | Suite, Apt #, etc  |                      |   |   | Chg-LP                                  | CR2E003 (10/03)  |
| City & State   |                                  |  | City & State        |  |                      | 4. FEI Number<br>04-3691                |   | Applied For Not Applicable              |  |
| Zip  |                                  | Country  | _                   | Zip  | Cour                 | ntry                                    |   | of Status Desired                       | \$8.75 Additional Fee Required   |
|  | 6. Name                          | and Address of Curren                              | Regis               | tered Agent  |                      |   | 7. Name and                               | Address of New I                        | Registered Agent   |
| GUGGINC<br>3115 WES<br>TAMPA, F                                    | T SWANN                          | √ <u>Ā</u> VENÜE                                   |                     |  | s 200 2              | Name Street Address City                | (P.O. Box Number                          | r is Not Acceptable                     | FL Zip Code  |
| 8. The above the obligat   | named entil                      | y submits this statement f<br>tered agent.         | or the p            | urpose of changing its   | register             | ed office or registe                    | red agent, or both                        | , in the State of FI                    | orida. I am familiar with, and accept  |
| SIGNATURE  | Signature typed                  | or printed name of registered agent                | and little i        | anticable  |                      |   |   | · <u> </u>                              | DATE   |
| 9. Capital Contributions as Shown on record \$2,360,000.00         |                                  |  |                     | 10. Amount of Capital Contributions in FLORIDA to date. 2,360,00 |                      |   | . 0                                       | 526                                     |  |
|  | A C                              | ENERAL PARTNER General Partners M                  | TAH<br>V NO         | S A BUSINESS EN  | TITY M               | UST BE REGIST                           | TERED AND AC                              | CTIVE WITH TH                           | ilS OFFICE.  |
| 12.  |                                  | GENERAL PARTNE                                     |                     |  | 13.                  | ,                                       |   | ADDRESS CH                              |  |
| DOCUMENT #<br>NAME   | GUGGING                          | ), <del>G</del> \$                                 |                     |  | STRE                 | ET ADDRESS                              |   | 00000                                   | 0314568  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      | 3115 WES                         | ST SWANN AVENUE<br>L 33609                         | - <b>राज्य</b>      |  | CITY                 | -ST-ZIP                                 |   | 04/18/05                                | -80171-019 526.25  |
| DOCUMENT #   |                                  |  |                     |  | STRE                 | ET ADDRESS                              |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |                                  |  |                     |  | CITY                 | -ST-ZIP                                 |   |   |  |
| DOCUMENT # NAME  |                                  |  |                     |  | Stat                 | ET ADUBESC                              | · · · · · · · · · · · · · · · · · · ·     |   |  |
| STREET ADORESS<br>CITY-ST-ZIP                                      |                                  |  | 15                  |  | CITY                 | S1 - 21P                                |   |   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS                               |                                  |  |                     |  | STRE                 | ET ADDRESS                              | <u> </u>                                  | <u>.</u>                                |  |
| CITY-ST-ZIP  |                                  |  | <u>-</u>            |  | CITY-                | ST-ZIP                                  |   | ·                                       |  |
| DOCUMENT # NAME STREET ADDRESS                                     |                                  |  |                     |  | STREE                | ET ADDRESS                              |   |   |  |
| CITY-ST-ZIP  |                                  |  |                     |  | CITY                 | SI - ZIP                                |   |   |  |
| DOCUMENT # NAME STREET ADDRESS                                     |                                  |  |                     |  | STREE                | T ADDRESS                               |   |   |  |
| C11Y-51-ZIP  | artifu that sha                  | unformation cupation with                          | thic for            | ne door not cure. for  |                      | ST-ZIP                                  | ation 110 OT/OV                           | Florida Ci.                             | Lambara de Maria de Caracteria |
| indicated (  | on this repon<br>er or trustee ( | ristrue and accurate and empowered to execute this | that my<br>s report | i sidhature shali have ti  | he same<br>er 620, F | legal effect as if m<br>Torida Statutes | ction 119.07(3)(i),<br>ade under oath, th | riorida Statutes I<br>nat I am a Genera | further certify that the information of Partner of the limited partnership or \$\\( \frac{\{\frac{13}{3}\}{287-009/}}{\}\)   |