

ACCOUNT NO. : 07210000032

REFERENCE: 478733

COST LIMIT :

4719514

**AUTHORIZATION:** 

ORDER DATE: March 18, 2002

ORDER TIME: 11:42 AM

ORDER NO. : 478733-025

CUSTOMER NO: 4719514

CUSTOMER: Mary Beth Hewitt, Legal Asst

Chernesky Heyman & Kress, Pll

10 Courthouse Plaza S.w.

Suite 1100

Dayton, OH 45402

800005134618

## DOMESTIC FILING

NAME:

BRISBEN SUNSET LANDING LIMITED

PARTNERSHIP

## EFFECTIVE DATE:

BK

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight - EXT. 1156

EXAMINER'S INITIALS:

CERTIFICATE OF LIMITED PARTNERSHIP

| 1. Brisben Sunset Landing Limi               | ted Partnership  |
|--|--|
| (Name of Limited Partnership; must contain a | suffix such as "Limited", "Ltd.", or "Limited Partnership")  |
|  |  |
| 2. 7800 East Kemper Road Ci                  | ncinnati, OH 45249   |
| 2. Business add                              | ress of Limited Partnership)   |
| (24  | P  |
|  |  |
| 3 Corporation Service Company                |  |
| (Name of Register                            | ed Agent for Service of Process)   |
|  |  |
| Tolloh                                       | assee, FL 32301  |
| 4. 1201 Hays Street Tallaha                  | address for Registered Agent)  |
| (Florida sueet                               | addless for Registered Agents  |
|  | Brian Courtney   |
| 5.   | Asst V D-  |
| Registered Agent must sign here to accep     | Asst. V Dries designation as Registered Agent for Service of Process)  |
|  | •  |
|  |  |
| 6. 7800 East Kemper Road C:                  | incinnati, OH 45249  |
| ( Mailing Addre                              | ess of the Limited Partnership)  |
|  |  |
| •  |  |
|  | was a second to the second to  |
| 7. The latest date upon which the Limite     | d Partnership is to be dissolved is: perpetual   |
| 8. Name(s) of general partner(s):            | Street address:  |
| ( ) ( )                                      |  |
| Brisben Sunset Landing, Inc.                 | 7800 East Kemper Road Cincinnati, OH 45249   |
| Dilaben bunder Lane6,                        |  |
|  |  |
| - PA 1)(1) 12 (4)                            | the second secon |
| 102000000                                    |  |
| ·  |  |
|  | and the second of the second o |
|  |  |
| <u> </u>                                     |  |
|  |  |
| Under penalties of periury I (we) declare    | e that I (we) have read the foregoing and know the   |
| contents thereof and that the facts stated   | herein are true and correct.   |
| Contents thereof and that the facts stated   |  |
|  | tr0 2002   |
| Signed this 18th day of                      |  |
| _  |  |
| Signature of all general partners:           | Brisben Sunset Landing, Inc.   |
| Signature of all general parameter           | _ 10 /   |
|  | tade () ( I  |
| General Partner                              | General Partner  |
| General Partner                              | Frederick J. Caspar  |
|  | Assistant Secretary  |
|  | ASSIStant Decidenty  |
| Consul Document                              |  |
| General Partner                              | General Partner  |
| General Partner                              |  |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

| the sole - ,  |   |
|---|---|
| The undersigned constituting xilkafilizes general 1 | partners of Brisben Sunset Landing                  |
| Limited Partnership                                 | ***************************************             |
| a Florida Limited Partnership, certify:             | <del>.</del>  |
|   |   |
|   |   |
| •   |   |
|   | •   |
|   |   |
| The amount of capital contributions to date of the  | ne limited partners is \$ 99.90                     |
| •   |   |
| The total emporate contributed and enticipated to   | be contributed by the limited partners at this time |
| The total amount contributed and anticipated to     | be condititued by the minion parties at the same    |
| totals \$ 99.90                                     | THE '   |
|   |   |
| Signed this 18th day of March                       | , XIII)   |
|   |   |
| FURTHER AFFIANT SAYETH NOT.                         | -   |
|   |   |
| Under the penalties of perjury I (we) declare the   | at I (we) have read the foregoing and know the      |
| contents thereof and that the facts stated herein   | are true and correct.                               |
|   |   |
|   | Brisben Sunset Landing, Inc.                        |
|   | _ ^   |
|   | Fragail Carpe                                       |
| General Partner                                     | General Partuer                                     |
|   | Frederick J. Caspar                                 |
|   | Assistant Secretary                                 |
| General Partner                                     | General Partner                                     |
|   |   |
|   |   |
| General Partner                                     | General Partner                                     |