

# **2004 LIMITED PARTNERSHIP REINSTATEMENT**

DOCUMENT# A02000000199

Entity Name: CONCRETE WHEELS, LLLP

**FILED**  
**Oct 04, 2004**  
**Secretary of State**

**Current Principal Place of Business:**

1603 SOUTH BUMBY AVENUE  
ORLANDO, FL 328062476

**New Principal Place of Business:**

**Current Mailing Address:**

1603 SOUTH BUMBY AVENUE  
ORLANDO, FL 328062476

**New Mailing Address:**

FEI Number: 36-4491388      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

KOLTUN, JEFFREY M  
557 NORTH WYMORE ROAD, SUITE 100  
MAITLAND, FL 32751 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 5,000,000.00

**Amount of Capital Contributions in Florida to date:** 210,384.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #: 679903  
Name: DANIEL A. MORGAN CONCRETE, INC.  
Address: 1603 SOUTH BUMBY AVENUE  
City-St-Zip: ORLANDO, FL 328062476  
Document #:  
Name: MORGAN, DANIEL A  
Address: 1603 SOUTH BUMBY AVENUE  
City-St-Zip: ORLANDO, FL 328062476

Address:  
City-St-Zip:  
  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: DANIEL A. MORGAN

\_\_\_\_\_  
Electronic Signature of Signing General Partner

10/04/2004

\_\_\_\_\_  
Date