2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2004

| | | | AY 1, 2004 | | | · | (; °; | |
|-------------------|---|--|---|---------|-------------|--|-----------------------------------|--|
| - 1 | 1. Entity Nam | MENT-#-AÖ20000001: • N PARTNERSHIP, LTD. | 55 | <u></u> | | SECRETARY OF STATE DIVISION OF CORPORATIONS OLAPR - 1 AM 10: 00 | | |
| | Principal Place of Business 18239 S.E. FEDERAL HIGHWAY TEQUESTA FL 33469 | | Mailing Address 18239 S.E. FEDERAL HIGHWAY TEQUESTA FL 33469 | | AY | | MINI 1880 BIJNI BUJNI BI 4881 | |
| | 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| | Suite; Apt, #, etc. | | Suite, Apt. #, etc. | | | MOORE CR2E003 (11/03) | | |
| | City & State | | City & State | | | 4. FEI Number AP-PLIED FOR | Applied For Not Applicable | |
| | Zip Country | | Zip | Cour | itry | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent Name | | |
| | BRENNEN, EDMUND 18239 S.E. FEDERAL HIGHWAY TEQUESTA FL 33469 | | | | - بدر | | | |
| | TEQUESTA,FL,35469 | | | | | | | |
| | | | | | City | Zip Code tered agent, or both, in the State of Florida. I am familiar with, and accept | | |
| | the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital Contributions in FLORIDA to date. | | | | | DATE 11. MAKE CHECK PAYABLE SEE REVERSE SIDE FO | R FEE INFORMATION | |
| | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERE NOTE: General Partners MAY NOT be changed on the form; an amendment mu | | | | | FERED AND ACTIVE WITH THIS OFFIC at must be filed to change a general par | E. rtner. | |
| | 12. GENERAL PARTNER INFORMATION | | | 13. | | ADDRESS CHANGES ON | | |
| | DOCUMENT # NAME BRENNEN, EDMUND | | | STR | EET ADDRESS | | | |
| | STREET ADDRESS CITY-ST-ZIP | 18239 S.E. FEDERAL HIGHWAY TEQUESTA FL 33469 | | CITY- | | 600032745646 | | |
| | DOCUMENT # NAME PROHASKA, BRENDA B | | | STR | EET ADDRESS | U4714704 01072 011 33320320 | | |
| | CITY-ST-ZIP | STREET ADDRESS. 289 FORDHAM PLACE CITY-ST-ZIP BRONX NY 10464 | | | -ST-ZIP | | | |
| STAPLE CHECK HERE | OOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | | | | EET ADDRESS | | | |
| | | | | | -ST-ZIP | | | |
| | DOCUMENT # NAME STREET ADDRESS | | | STR | EET ADDRESS | | | |
| | CITY-ST-ZIP | | | CITY | -ST-ZiP | | | |
| | NASAE | | | STR | EET ADDRESS | | | |
| | STREET ADDRESS : CITY-ST-ZIP | | | CITY | -ST-ZIP | | - | |
| | NAME STREET ADDRESS | | | STR | EET ADDRESS | · - | | |
| | CITY-ST-ZIP | | | | -ST-ZIP | option 110 O7/OVE). Florida Ctabutan 16 ulbana | | |
| į | 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | |
| | SIGNATURE: Lident Demon 5/5/64 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone # | | | | | | | |