


**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 12, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A02000000048</b> 1. Entity Name DUVAL BBQ II, LTD.	
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Principal Place of Business 2605 SW 33RD ST #200 OCALA, FL 34474	Mailing Address 2605 SW 33RD ST #200 OCALA, FL 34474
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**DO NOT WRITE IN THIS SPACE**



03282007 No Chg-LP CR2E003 (12/06)

4. FEI Number 04-3709787	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

DUVAL BBQ 2, INC.  
1320 S.E. 25TH LOOP, SUITE 101  
OCALA, FL 34471

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	P01000084298
NAME	DUVAL BBQ 2, INC.
STREET ADDRESS	2605 SW 33RD ST #200
CITY- ST- ZIP	OCALA, FL 34474
DOCUMENT #	
NAME	
STREET ADDRESS	
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000000700675  
04/20/07-80026-022 500.00

**DO NOT WRITE IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**  **Ken Kirkpatrick** 4/12/07 352-620-2514  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE