## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Feb 19, 2005 08:00 AM Secretary of State

| DOCUMENT # A01910  1. Entity Name ORTEGA ARMS APARTMENTS, LTD.  |   |                                |   | Secretary of  |                           |  | y of Stat                                  |
|---|---|--------------------------------|---|---|---------------------------|--|--|
| Principal Place of Business POST OFFICE BOX 47050 3740 BEACH BLVD JACKSONVILLE, FL 32247  2. Principal Place of Business                              | Mailing Address POST OFFICE BOX 470 3740 BEACH BLVD JACKSONVILLE, FL 32.                                    |                                |   |   |                           | American Ame |  |
|   |   |                                | · · · · · · · · · · · · · · · · · · ·                           |   | BJ    B    BB  4 B        |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |                                |   | 01062005 Chg-L  | P                         | CR2E003 (  |  |
| City & State  | City & State  |                                |   | 4. FEI Number<br>59-1459622                                 |                           |  | Applied For<br>Not Applicable              |
| Zip Country   | Zip   | Coun                           | itry  | 5. Certificate of Status D                                  | esired                    | \$8.<br>Fee  | <b>75</b> Additional<br>Required           |
| 6. Name and Address of Curre  | nt Registered Agent   | <u> </u>                       | Name  | 7. Name and Address of                                      | f New Re                  | gistered Agen  | t  |
| DEMETREE, JACK C.<br>3740 BEACH BLVD.   | <del>.</del>  |                                |   | P.O. Box Number is Not Ac                                   | ceptable)                 |  |  |
| SUITE 300   |   |                                |   |   |                           |  |  |
| JACKSONVILLE, FL 32207  |   |                                | City  |   |                           | <b>-</b> 2   | Zip Code                                   |
| 8. The above named entity submits this statement  | for the purpose of changing its   |                                |   | ed agent, or both, in the Sta                               | ate of Flori              |  |  |
| the obligations of registered agent.  | ,   |                                |   |   |                           |  | · · · · · · · · · · · · · · · · · ·        |
| SIGNATURE Signature, typed or printed name of registered age  | ent and little if applicable  |                                |   | · · · · · · · · · · · · · · · · · · ·                       |                           | DATE   |  |
| Capital Contributions as Shown on record.     \$270,000.00  | 10. Amount of Capit<br>in FLORIDA to d  |                                | outions   |   |                           |  |  |
| A GENERAL PARTNER NOTE: General Partners M  | THAT IS A BUSINESS EN   |                                |   |   |                           |  |  |
| 12 GÉNERAL PARTN  | ER INFORMATION  | 13.                            | <u> </u>  | ADDRE   | SS CHAN                   | IGES ONLY  |  |
| DOCUMENT# L99000009339   NAME JCD ORTEGA ARMS, L.L.C.   |   | STRE                           | ET ADDRESS  | 02/19   | 3705-8                    | 90017-U1   | 3 535.UU                                   |
| STREET ADDRESS 3740 BEACH BLVD., SUITE 30 CITY-ST-ZIP JACKSONVILLE, FL 32207  | 00 :  | СПҮ-                           | · ST · ZIP  |   |                           |  |  |
| DOCUMENT # L99000009338  NAME WCD ORTEGA ARMS, L.L.C. STREET ADDRESS 3348 EDGEWATER DRIVE   |   |                                | ET ADDRESS  |   | <del></del>               |  |  |
| ORLANDO, FL 32804   |   | -                              |   |   |                           |  |  |
| NAME<br>STREET ADDRESS  |   | STREE                          | ET ADDRESS  |   |                           |  |  |
| CITY-ST-ZIP   |   | CITY-                          | -ST-ZIP   |   |                           |  |  |
| DOCUMENT # NAME STREET ADDRESS  |   | STREE                          | ET ADORESS  | · · ·   |                           |  |  |
| CITY-ST-ZIP   |   | CITY-                          | -ST-ZIP   |   |                           |  |  |
|   |   | STREE                          | ET ADDRESS  |   |                           |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP   |   | CITY-                          | ST-ZIP  |   |                           |  |  |
| DOCUMENT # NAME   |   | STREE                          | et address  |   |                           |  |  |
| STREET ADDRESS CITY-ST-ZIP  |   |                                | ST-ZIP  |   |                           |  |  |
| 14. I hereby certify that the information supplied wi indicated on this report is true and accurate an the receiver or trustee empowered to execute t | ith this filing does not qualify for<br>id that my signature shall have<br>this report as required by Chapt | the exenthe same<br>ter 620, F | nption stated in Sec<br>legal effect as if m<br>forida Statutes | tion 119.07(3)(i), Florida St<br>ade under oath; that Lam a | atutes. I fu<br>General F | urther certify the   | at the information<br>mited partnership or |
| SIGNATURE: SIGNATURE AND TYPED O  | Jack C. Deme  |                                |   | Partner 01  | -14-0.                    | 5 (904)<br>Daytime F   | ) 398-7350<br>Phone #                      |