A01908

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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

COVER LETTER

TO: **Registration Section Division of Corporations** SUBJECT: Royal American Housing, Ltd. Doc. #A01908 (Name of Florida Limited Partnership or Limited Liability Limited Partnership) The enclosed Certificate of Amendment and fee(s) are submitted for filing. Please return all correspondence concerning this matter to: Laura Pippin (Contact Person) Royal American (Firm/Company) 1002 W. 23rd Street, Suite 400 (Address) Panama City, FL 32405 (City, State and Zip Code) For further information concerning this matter, please call: at (850 Laura Pippin ¹ 914-3268 (Area Code and Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: \$52.50 Filing Fee \$61.25 Filing Fee **✓** \$105.00 Filing Fee \$113.75 Filing Fee, and Certificate of and Certified Copy Certified Copy, and Status Certificate of Status STREET ADDRESS: **MAILING ADDRESS:** Registration Section Registration Section **Division of Corporations Division of Corporations** Clifton Building P. O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314

Tallahassee, FL 32301



June 18, 2007

LAURA PIPPIN ROYAL AMERICAN 1002 W. 23R STREET, SUITE 400 PANAMA CITY, FL 32405

SUBJECT: ROYAL AMERICAN HOUSING, LTD.

Ref. Number: A01908

We have received your document for ROYAL AMERICAN HOUSING, LTD. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date must be specific and cannot be prior to the date of filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Letter Number: 407A00040405

Neysa Culligan Document Specialist

AMENDMENT TO LIMITED PARTNERSHIP AGREEMENT AND CERTIFICATE OF

ROYAL AMERICAN HOUSING, LTD.

FILED 07 JUN 27 PH 12: 47

SECRETARY OF STATE TALLAHASSEE, FLORIDA

THIS AMENDMENT is made and entered into as of the _______ day of _______, 2006, but is accepted by ROYAL AMERICAN HOUSING, LTD. as of January 1, 2006, by and between (i) JOSEPH F. CHAPMAN, III, (hereinafter referred to as the "General Partner"); (ii) MARVIN A. URQUHART, JR. (hereinafter referred to as the "Assignor"); and (iii) ROYAL AMERICAN DEVELOPMENT, INC., (hereinafter referred to as

the "Assignee" or "Substitute Limited Partner").

RECITALS:

- A. ROYAL AMERICAN HOUSING, LTD. (hereinafter referred to as the "Partnership") is a Florida limited partnership presently existing pursuant to its original Limited Partnership Agreement and Certificate filed with the Florida Secretary of State on March 29, 1972, (hereinafter referred to as the "Partnership Agreement").
- B. Pursuant to an Agreement of Assignment and Sale, the Assignor sold, assigned and transferred his entire right, title and interest in a 1.00% interest as a Limited Partner of the Partnership to the Assignee. As a consequence of such sale, assignment and transfer, the Assignor ceased to be a Limited Partner of the Partnership.
- C. It is the desire of the parties that the Assignee be substituted as a Limited Partner of the Partnership to the extent of the 1.00% limited partnership interest sold and assigned to the Assignee by the Assignor, and that pursuant to such desire, the Partnership Agreement be amended to reflect said substitution and the withdrawal of the Assignor as a Limited Partner of the Partnership.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Limited Partnership Agreement and Certificate of Royal American Housing, Ltd. is amended to provide as follows:

- 1. The Assignor hereby withdraws as a Limited Partner of the Partnership. The Partnership hereby accepts such withdrawal and the said Assignor shall hereafter cease to be a Limited Partner of the Partnership.
- 2. The schedule of Partners of the Partnership is hereby amended as reflected in Exhibit A attached hereto and incorporated herein by this reference.

- 3. It is further provided and agreed that the Assignee shall be and hereby is a substitute Limited Partner of the Partnership to the full extent of the 1.00% limited partner interest assigned by the Assignor; (ii) the signing of this Amendment by the parties hereto does and shall constitute the consent of all Partners to said substitution; (iii) any present or future references to the terms "Partner(s)" or "Limited Partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the Assignee to the extent of the 1.00% limited partner interest assigned by the Assignor; and (iv) the execution of this Amendment by the Assignee shall constitute the agreement of the Assignee as a Limited Partner, to all of the terms and provisions of the Limited Partnership Agreement and Certificate of Limited Partnership of the Partnership, as amended.
- 4. Except as hereby amended, the Partnership Agreement of the Partnership is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

WITNESS:

GENERAL PARTNER:

WITNESS:

LIMITED PARTNERS:

Joseph F. Chapman, III

Joseph F. Chapman, III Attorney-in-Fact

WITNESS:

ASSIGNOR AND WITHDRAWING LIMITED PARTNER:

Marvin A Urouhart Ir

ASSIGNEE AND SUBSTITUTE LIMITED PARTNER:

ATTEST: ROYAL AMERICAN DEVELOPMENT, INC.

By:

Robert F. Henry,

Vice President

Secretary

EXHIBIT A ROYAL AMERICAN HOUSING, LTD. LIMITED PARTNERSHIP AGREEMENT AND CERTIFICATE

Name and Address	Percentage of Partnership Interest					
GENERAL PARTNER:						
Joseph F. Chapman, III 1002 W. 23 rd Street, Suite 400 Panama City, FL 32405	13.00%					
<u>LIMITED PARTNERS</u> :						
Royal American Development, Inc. 1002 W. 23 rd Street, Suite 400 Panama City, FL 32405	1.00%					
John Christo, Jr. 1016 Nin Street Orlando, FL 32835	37.00%					
Charles A. Whitehead 2001 Trust UTD 10/15/01 P. O. Box 16689	49.00%					

Panama City, FL 32406

STATE OF FLORIDA)) SS:			
COUNTY OF BAY)			
	oseph F. Chapman, III, ication and who execut	who is (•	me this 2/ day of personally known to egoing instrument for the Notary Public State of Florida Misty L Stanley My Commission DD484578 Expires 10/29/2009	me or who has
STATE OF FLORIDA COUNTY OF BAY)) SS:)		1	
	Marvin A. Urquhart, Jr., ication and who execut	, who is (me this <u>2/</u> day of) personally known to regoing instrument for the transfer of the day of the transfer of t	me or who has
NOTARY PUBLIC Printed Name: Commission No.:	cley	A COL WORK	Notary Public State of Florida Misty L Stanley My Commission DD484578 Expires 10/29/2009	
Expiring on:				

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