# 2007 LIMITED PARTNERSHIP ANNUAL REPORT
**Due By May 1, 2007**

FILED
Apr 30, 2007 08:00 A
Secretary of State

DOCUMENT # A01901

1. Entity Name
EDGEWOOD HOUSING, LTD.

Principal Place of Business
1002 W. 23RD ST., SUITE 400
PANAMA CITY, FL 32405

Mailing Address
1002 W. 23RD ST., SUITE 400
PANAMA CITY, FL 32405

**DO NOT WRITE IN THIS SPACE**

01102007 No Chg-LP CR2E003 (12/06)

4. FEI Number
59-1448904

Applied For
Not Applicable

5. Certificate of Status Desired ☑ **$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

PIPPIN, LAURETTA J
1002 W. 23RD ST.
SUITE 400
PANAMA CITY, FL 32405

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable DATE

**FILE NOW!!! FEE IS $500.00**
**After May 1, 2007, Fee will be $900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

| | |
|---|---|
| DOCUMENT # | |
| NAME | CHAPMAN, JOSEPH F., III |
| STREET ADDRESS | 1002 W. 23RD ST. #400 |
| CITY-ST-ZIP | PANAMA CITY, FL |
| DOCUMENT # | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
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**DO NOT WRITE IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** Joseph F. Chapman, III 4/23/07 (850) 769-8981
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #