

A01900

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

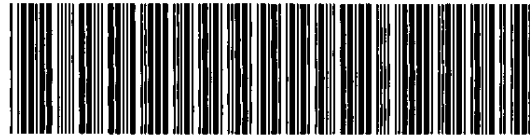
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300238188803

08/08/12--01015--017 **525.00

FILED
2012 AUG -8 AM 11:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J. BRYAN

AUG -9 2012

EXAMINER



ROYAL AMERICAN MANAGEMENT, INC.
ROYAL AMERICAN DEVELOPMENT, INC.
ROYAL AMERICAN CONSTRUCTION CO., INC.

August 7, 2012

Florida Department of State
Division of Corporations
Partnership Amendment Section
2661 Executive Center Circle
Tallahassee, FL 32301

Gentlemen:

Enclosed is the original and one conformed copy of amendments to the limited partnership agreements for the below referenced partnerships:

- | | |
|--|-------------|
| • College Housing, Ltd. | Doc. A01900 |
| • Dixie Grove Apartments, Ltd. | Doc. A12149 |
| • Heritage Apts of DeFuniak Springs Phase II, Ltd. | Doc. A08927 |
| • Wilson West Apartments, Ltd. (2 amendments) | Doc. A13069 |

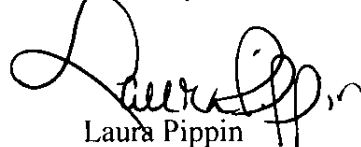
In addition, enclosed is a check for \$525.00 representing filing fees as follows:

Filing Fees (5)	\$262.50
Certified Copy Fees (5)	\$262.50
Total	\$525.00

The certified copies should be returned to:

Laura Pippin
Royal American
1002 W. 23rd Street, Suite 400
Panama City, FL 34205

Sincerely,



Laura Pippin

Enclosures: as stated

FILED
2012 AUG -8 AM 11:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: College Housing, Ltd. Doc #A01900
Name of Florida Limited Partnership or Limited Liability Limited Partnership

The enclosed Certificate of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

Laura Pippin
Contact Person
Royal American
Firm/Company
1002 W. 23rd Street, Suite 400
Address
Panama City, FL 32405
City, State and Zip Code
laura.pippin@royal-american.com
E-mail address: (to be used for future annual report notification)

FILED
2012 AUG -8 AM 11:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Laura Pippin at (850) 914-3268
Name of Contact Person Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$52.50 Filing Fee ☐ \$61.25 Filing Fee and Certificate of Status ☒ \$105.00 Filing Fee and Certified Copy ☐ \$113.75 Filing Fee, Certified Copy, and Certificate of Status

STREET ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

NINETH AMENDMENT
TO CERTIFICATE
OF LIMITED PARTNERSHIP
OF
COLLEGE HOUSING, LTD.

FILED
2012 AUG -8 AM 11:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THIS AMENDMENT is made and entered into as of the 30th day of December, 2011, by and between (i) JOSEPH F. CHAPMAN, III and ROYAL AMERICAN DEVELOPMENT, INC., (hereinafter referred to as the "General Partners"); (ii) PEGGY AKERS, (hereinafter referred to as the "Assignor"); and (iii) SOUTHERN COASTAL MORTGAGE COMPANY (hereinafter referred to as the "Assignee" or "Substitute Limited Partner").

R E C I T A L S:

A. COLLEGE HOUSING, LTD. (hereinafter referred to as the "Partnership") is a Florida limited partnership having filed its original Certificate of Limited Partnership with the Florida Secretary of State on March 23, 1972, assigned Florida document number A01900, and is presently existing pursuant to the Limited Partnership Agreement dated as of January 11, 1972, (hereinafter referred to as the "Partnership Agreement").

B. Pursuant to an Assignment and Sale Agreement, the Assignor sold, assigned and transferred the Assignor's entire right, title and interest to its partnership interest as a Limited Partner of the Partnership to the Assignee.

C. It is the desire of the parties that the Assignee be substituted as a Limited Partner of the Partnership to the extent of the limited partnership interest assigned to the Assignee by the Assignor, and that pursuant to such desire, the Partnership Agreement be amended to reflect said substitution and the withdrawal of the Assignor as a Limited Partner of the Partnership.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Partnership Agreement of COLLEGE HOUSING, LTD. is amended to provide as follows:

1. The Assignor hereby withdraws as a Limited Partner of the Partnership. The Partnership hereby accepts such withdrawal and said Assignor shall hereafter cease to be a Limited Partner of the Partnership.

2. Exhibit A of the Partnership Agreement is hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A attached hereto and incorporated herein by this reference.

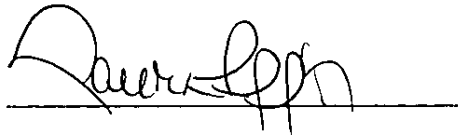
FILED
2012 AUG -8 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

3. It is further provided and agreed that the Assignee shall be and hereby is a substitute Limited Partner of the Partnership to the full extent of the limited partner interest assigned by the Assignor; (i) the signing of this Amendment by the parties hereto does and shall constitute the consent of all Partners to said substitution; (ii) any present or future references to the terms "Partner(s)" or "Limited Partner(s)" by the Partnership Agreement, or any amendment thereto, shall be deemed to include the Assignee to the extent of the limited partner interest assigned by the Assignor; and (iii) the execution of this Amendment by the Assignee shall constitute the agreement of the Assignee as a Limited Partner, to all of the terms and provisions of the Partnership Agreement, as amended.


4. Except as hereby amended, the Partnership Agreement, as amended, is ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment under seal effective as of the date hereinabove first written.

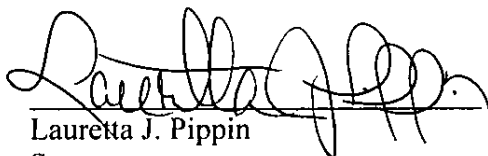
WITNESS:




GENERAL PARTNERS:


Joseph F. Chapman, III

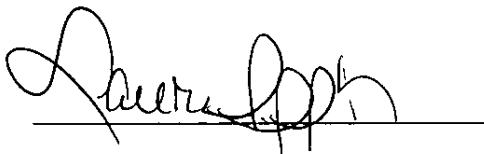
ATTEST:


Lauretta J. Pippin
Secretary

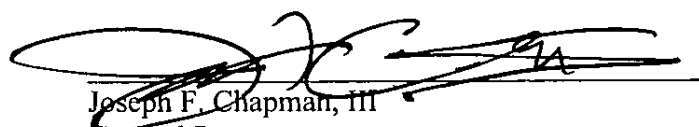
ROYAL AMERICAN DEVELOPMENT, INC.,
a Florida corporation

By: 
Joseph F. Chapman, IV
Vice President

WITNESS:



LIMITED PARTNERS:


Joseph F. Chapman, III
General Partner
Attorney-in-Fact

FILED
2012 AUG - 8 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WITNESS:

Jon S. Guis

ASSIGNOR AND WITHDRAWING
LIMITED PARTNER:

Peggy Akers
Peggy Akers

ATTEST:

Lauretta J. Pippin
Lauretta J. Pippin
Secretary

ASSIGNEE AND SUBSTITUTE
LIMITED PARTNER:

SOUTHERN COASTAL MORTGAGE COMPANY,
a Florida corporation

By: Robert F. Henry, III
Robert F. Henry, III
President

EXHIBIT A
COLLEGE HOUSING, LTD.
CERTIFICATE
OF
LIMITED PARTNERSHIP

FILED
2012 AUG -8 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Address

Percentage of
Partnership Interest

GENERAL PARTNERS:

Joseph F. Chapman, III	1.00%
Royal American Development, Inc.	1.00%

LIMITED PARTNERS:

Chapman Associates, Ltd.	46.00%
Donald P. Douglass	2.083%
Gail Escue	2.083%
Roslyn Bennett	6.25%
Norman Cohn	6.25%
Eastwood Investors V, LLC	6.25%
Ralph E. Elliott, Jr.	2.00%
Eugene Feiner	6.25%
Marvin Schlanger	12.50%
Southern Coastal Mortgage Company	8.333%

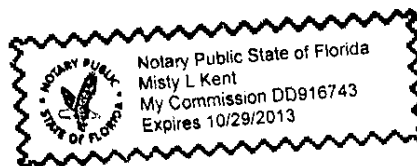
FILED
2012 AUG -8 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA)
) SS:
COUNTY OF BAY)

The foregoing instrument was acknowledged before me this 12th day of Jan, 2012, by Joseph F. Chapman, IV as Vice President of Royal American Development, Inc., a Florida corporation, who is (☒) personally known to me or who has () produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned and on behalf of said entity.

Misty L Kent
NOTARY PUBLIC

Printed Name: _____
Commission No.: _____
Expiring on: _____

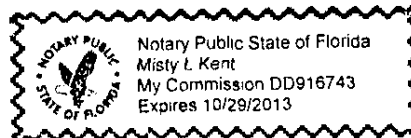


STATE OF FLORIDA)
) SS:
COUNTY OF BAY)

The foregoing instrument was acknowledged before me this 12th day of Jan, 2012, by Joseph F. Chapman, III, who is (☒) personally known to me or who has () produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned.

Misty L Kent
NOTARY PUBLIC

Printed Name: _____
Commission No.: _____
Expiring on: _____



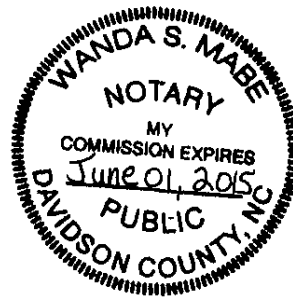
FILED
2012 AUG - 8 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF North Carolina)
COUNTY OF Guilford) SS:

The foregoing instrument was acknowledged before me this 16th day of January, 2012, by Peggy Akers, who is (✓) personally known to me or who has () produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned.

Wanda S. Mabe
NOTARY PUBLIC

Printed Name: Wanda S. Mabe
Commission No.:
Expiring on: June 01, 2015



STATE OF FLORIDA)
COUNTY OF BAY) SS:

The foregoing instrument was acknowledged before me this 12th day of Jan, 2012, by Robert F. Henry, III as President of Southern Coastal Mortgage Company, a Florida corporation, who is (✓) personally known to me or who has () produced photo identification and who executed the foregoing instrument for the uses and purposes therein mentioned and on behalf of said entity.

Misty L Kent
NOTARY PUBLIC

Printed Name: _____
Commission No.: _____
Expiring on: _____

