## RM BUSINESS REPORT (UBR)

| DOCL | <b>JMENT</b> | # |
|------|--------------|---|

A01416

1. Entity Name

BCC APARTMENTS, LTD.

FILED

02 FEB 27 AM 9: 24

| Principal Place of Business 21160 S.W. 112TH AVENUE WITT 108 WIAMI FL 33189-0000 MIAMI FL 33189-0000  MIAMI FL 33131 |  |                                       | A.                                       |                  |                            | SECRETARY<br>LLYAHASSE                                  | E.FLOR                                       | RIDA                            | :<br>      |             |
|--|--|---------------------------------------|--|------------------|----------------------------|---|--|---------------------------------|------------|-------------|
| Principal Place of Business     3. Mailing Address   |  |                                       |  |                  | foli bolof (1211 olob) 111 |   | <b>                                     </b> | )(B)( 3(3)( B)()( ( <b>66</b> ( |            |             |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                       | ·  |                  | DUE BY MAY 1, 2002         |   |  |                                 |            |             |
| City & State City & State  |  |                                       |  | 4. FEI Number    | 59-1386607                 | ,   |  | Applied For<br>Not Applicable   |            |             |
| Zip  | Country  | ,                                     | Zip                                      | Country          |                            |   |  |                                 | Additional |             |
| - :  | -6. Name and Add                                   | ess of Current Regis                  | tered Agent                              |                  |                            | 7. Name and A   | ddress of New R                              | egistered A                     | gent       |             |
| LAMONT   | & NEIMAN, P.A.                                     |                                       |  | Name             |                            |   |  |                                 |            |             |
|  | CAYNE TOWER, #3:                                   | <b>SO</b>                             |  | Stree            | t Address (                | P.O. Box Number   | is Not Acceptable                            | e)                              |            |             |
|  | UTH BISCAYNE BOL                                   |                                       |  |                  |                            |   |  |                                 |            |             |
| MIAMI FL   |  |                                       |  | City             |                            |   |  |                                 | 7:-        | 0           |
|  |  |                                       |  | City             |                            |   |  | FL                              | Zip        | Code        |
| 8. The above   | named entity submits                               | his statement for the p               | urpose of changing its re                | egistered office | or register                | ed agent, or both,                                      | , in the State of Flo                        | rida.                           |            |             |
| SIGNATURE.   | Signature, typed or printed nan                    | ne of registered agent and title i    | f applicable                             |                  |                            |   |  | DATE                            |            |             |
| 9. Capital Co  |  | \$25,000.00                           | 10. Amount of Capital                    | Contributions    |                            |   | 11. MAKE CHEC                                |                                 | TO DEF     | T. OF STATE |
| as Shown o   | on record.   | · · · · · · · · · · · · · · · · · · · | in FLORIDA to dat                        | e.               |                            |   | SEE REVERS                                   | SE SIDE FOR                     | R FEE IN   | IFORMATION  |
|  | A GENERAL  | L PARTNER THAT                        | IS A BUSINESS ENT<br>T be changed on the | TTY MUST B       | E REGIST                   | TERED AND AC  | TIVE WITH THE                                | IS OFFICE                       | i.<br>Inar |             |
| 12.  |  | ERAL PARTNER INFO                     |  | 13.              |                            |   | ADDRESS CHA                                  |                                 |            |             |
| DOCUMENT #   | G01345900044                                       |                                       |  | STREET ADDRES    | ,                          |   |  |                                 |            |             |
| NAME<br>STREET ADDRESS   | Bud Rice Revocable Trust u/t/a dated               |                                       |  | · i              | <b>`</b>                   |   |  | <del></del> .                   |            |             |
| CITY-ST-ZIP  | July 19, 1995, Harvey I. Reiseman,                 |                                       |  | CITY-ST-ZIP      | CITY-ST-ZIP                |   | 2000   | 044                             | 09         | 46          |
| DOCUMENT #   | Successor Trustee<br>21160 SW 112 Avenue, Unit 108 |                                       |  |                  |                            | 4000050440946<br>-03/05/0201054028<br>-03/05/0201054028 |  |                                 |            |             |
| NAME   | Miami, Florida 33189                               |                                       |  | STREET ADDRES    | s                          | ****272.50 ****272.50                                   |  |                                 |            |             |
| STREET ADDRESS CITY-ST-ZIP   | AMENDMENT FILED DEC. 18, 2001                      |                                       |  | CITY-ST-ZIP      |                            |   |  |                                 |            |             |
| DOCUMENT #   |  |                                       |  | STREET ADDRES    | ,                          |   |  |                                 |            |             |
| NAME<br>STREET ADDRESS   |  |                                       |  | OTHEET ROOMES    | <b>Ŭ</b>                   |   |  |                                 |            |             |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |  | CITY-ST-ZIP      |                            |   |  |                                 |            |             |
| DOCUMENT #<br>NAME   |  | · · · · · · · · · · · · · · · · · · · |  | STREET ADDRES    | s                          |   | .,   |                                 |            |             |
| STREET ADDRESS   |  |                                       |  | CITY-ST-ZIP      |                            |   |  |                                 |            |             |
| CITY-ST-ZIP  |  |                                       | <del> </del>                             |                  | -                          |   |  |                                 |            |             |
| DOCUMENT #<br>NAME   |  |                                       |  | STREET ADDRES    | s                          |   |  |                                 |            | 1           |
| STREET ADDRESS<br>CITY-ST/ZIP  |  |                                       |  | CITY-ST-ZIP      |                            |   |  |                                 |            |             |
| DOCUMENT #<br>NAME :   |  |                                       |  | STREET ADDRES    | s                          |   |  |                                 |            |             |
| STREET ADDRESS   |  |                                       |  | OITY OT 7/D      |                            | <del></del>   |  |                                 |            |             |
| CITY-ST-ZIP  |  |                                       |  | CITY-ST-ZIP      |                            |   |  |                                 |            |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** 

305-895-1300

CR2E003 (9/01)