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| DOCU  | MENT                                    | # A014                                | 16  |                          |   |                         |                            | •                                      |                                 |                                       |
| BCC AP  | ARTMENTS,                               | LTD.                                  |   |                          |   | FIL                     | ED                         |  | 7                               | •                                     |
|   | ce of Busines<br>12TH AVENUE<br>89-0000 | S .                                   | Mailing Address % LAMONT & NEIMAN TWO S. BISCAYNE BL MIAMI FL 33131 | N. P.A.<br>LVD. SUITE 3: | O1<br>SSO SEC   | JAN 2<br>RETAR<br>AHASS | r of state<br>ee, florid   | <u>.</u>                               | <i>(</i> )<br>Ann anan aran ara | i aran eren aren 1881                 |
| Principal Place of Business     3. Mailing Address  |   |                                       |   | · <del>-</del>           |   |                         |                            |  |                                 |                                       |
| Suite, Apt. #, etc. Suite,  |   |                                       | Suite, Apt. #, etc.   | Suite, Apt. #, etc.      |   |                         | DO NOT WRITE IN THIS SPACE |  |                                 |                                       |
| City & State  |   |                                       | City & State  | City & State             |   |                         | 4. FEI Number              | 59-1386607                             |                                 | Applied For<br>Not Applicable         |
| Zip   |   | Country                               | Zip   | Coun                     | Country   |                         |                            | f Status Desired                       | Fee f                           | 75 Additional<br>Required             |
| <u> </u>  | 6. Name                                 | and Address of Curre                  | nt Registered Agent   |                          | : NI====  |                         | 7. Name and A              | ddress of New Reg                      | gistered Agent                  |                                       |
| LAMONT & NEIMAN, P.A.   |   |                                       |   |                          | Name Street Address (P.O. Box Number is Not Acceptable) |                         |                            |  |                                 |                                       |
|   | CAYNE TOW<br>JTH BISCAY                 | er, #350<br>Ne boulevard              |   |                          |   |                         |                            |  |                                 |                                       |
| MIAMI FL  | 33131                                   |                                       |   |                          | City  |                         |                            |  | FL Z                            | ip Code                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |   |                                       |   |                          |   |                         |                            |  |                                 |                                       |
| SIGNATURE   | Signature, typed o                      | or printed name of registered age     | ent and title if applicable. (I                                     | NOTE: Registered         | Agent signa   | ature required          | when reinstating)          |  | DATE                            |                                       |
| 9. Capital Co<br>as Shown   | on record.                              | \$25,000.00                           | <b>10.</b> Amount of Ca<br>in FLORIDA t                             | o date.                  |   |                         |                            | <u> </u>                               | SIDE FOR FEE                    | EPT. OF STATE<br>INFORMATION          |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |   |                                       |   |                          |   |                         |                            |  |                                 |                                       |
| 12.   | HOIL.                                   |                                       | IER INFORMATION   | 13.                      | , a a   | CITOTICITI              | must be med                | ADDRESS CHAN                           |                                 |                                       |
| DOCUMENT #  |   |                                       |   |                          |   |                         |                            |  |                                 | · · · · · · · · · · · · · · · · · · · |
| NAME<br>STREET ADDRESS  | Danoiti, nobelii o mootee               |                                       |   | 1                        | ET ADDRESS  |                         |                            |  |                                 | ·<br>                                 |
|   | MIAMI FL 3                              |                                       |   | -                        | ST-ZIP  |                         | T. 11                      | 000038                                 | 29002                           | 236                                   |
| NAME<br>STREET ADDRESS  |   |                                       |   |                          | ET ADDRESS  |                         |                            | -03/21/<br>****27                      | <u>'01 0103</u>                 | 37025<br>**272.50                     |
| CITY-ST-ZIP  DOCUMENT   |   |                                       |   |                          | ST-ZIP,   | ·                       | <u> </u>                   | ************************************** |                                 |                                       |
| NAME<br>STREET ADDRESS  |   |                                       | -,  | l                        | et address  |                         |                            | <del> </del>                           | · ·                             | *· · · · ·                            |
| CITY-ST-ZIP   |   | · · · · · · · · · · · · · · · · · · · |   | CITY-                    | ST-ZIP  | <u> </u>                |                            |  |                                 |                                       |
| NAME<br>STREET ADDRESS  |   |                                       |   | STREE                    | T ADDRESS   |                         |                            |  |                                 | <del></del>                           |
| CITY-ST-ZIP DOCUMENT #  | <u> </u>                                | 1                                     |   | CITY-                    | ST-ZIP  | <u> </u>                | ~ <u>~</u>                 |  | <u> </u>                        |                                       |
| NAME<br>STREET ADDRESS  |   |                                       |   | STREE                    | T ADDRESS   |                         | <del></del>                |  | <u> </u>                        |                                       |
| CITY-ST-ZIP   |   |                                       |   | CITY                     | ST-ZIP  | ļ                       |                            | ·                                      |                                 |                                       |
| DOCUMENT NAME STREET ADDRESS  |   |                                       |   | STREE                    | T ADDRESS   |                         |                            |  |                                 |                                       |
| CITY-ST-ZIP   |   | 3                                     |   |                          | ST-ZIP  | <u> </u>                |                            |  | !                               |                                       |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |                                       |   |                          |   |                         |                            |  |                                 |                                       |
| SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTINER.  Dept Daytime Phone #  |   |                                       |   |                          |   |                         |                            |  |                                 |                                       |
| Robert S. Lamont, Successor Trustee / 1   |   |                                       |   |                          |   |                         |                            |  |                                 |                                       |