

**2008 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2008**

**FILED**  
**Feb 25, 2008 08:00 AM**  
**Secretary of State**

|                                                                                               |                                                                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A01000001694</b><br>1. Entity Name<br><b>H &amp; G NURSERY PROPERTIES, LLLP</b> |  |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>2190 AARON DRIVE<br/>GREEN COVE SPRINGS FL 32043</b> | Mailing Address<br><b>2190 AARON DRIVE<br/>GREEN COVE SPRINGS FL 32043</b> |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

1st MOORE CR2E003 (10/07)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>69-0004179</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                            |  |
|----------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                            |  |
| <b>HALL, GEORGE E<br/>2190 AARON DRIVE<br/>GREEN COVE SPRINGS FL 32043</b> |  |

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

|                                                                                                                                                                                                                               |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                         |
| SIGNATURE <u>George E Hall</u><br><small>Signature, typed or printed name of registered agent and of all applicants.</small>                                                                                                  | <u>President</u><br><small>DATE</small> |

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2008, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                 | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|---------------------------------|--------------------------|--|
| DOCUMENT #                      | F21901                          | STREET ADDRESS           |  |
| NAME                            | H & G WHOLESALE NURSERIES, INC. | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 2190 AARON DRIVE                |                          |  |
| CITY-ST-ZIP                     | GREEN COVE SPRINGS FL 32043     |                          |  |
| DOCUMENT #                      |                                 | STREET ADDRESS           |  |
| NAME                            |                                 | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                 |                          |  |
| CITY-ST-ZIP                     |                                 |                          |  |
| DOCUMENT #                      |                                 | STREET ADDRESS           |  |
| NAME                            |                                 | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                 |                          |  |
| CITY-ST-ZIP                     |                                 |                          |  |
| DOCUMENT #                      |                                 | STREET ADDRESS           |  |
| NAME                            |                                 | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                 |                          |  |
| CITY-ST-ZIP                     |                                 |                          |  |
| DOCUMENT #                      |                                 | STREET ADDRESS           |  |
| NAME                            |                                 | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                 |                          |  |
| CITY-ST-ZIP                     |                                 |                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

|                                                                                                                  |                                  |                                       |                                                       |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| SIGNATURE: <u>George E Hall</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small> | <b>GEORGE E. HALL, President</b> | <u>2-21-08</u><br><small>Date</small> | <u>904-282-0146</u><br><small>Daytime Phone #</small> |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|

STAPLE CHECK HERE