

**2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2004**

**FILED**

**Mar 04, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A01000001647</b>					
<b>1. Entity Name</b> 17200 COLLINS, LTD.					
<b>Principal Place of Business</b> 2828 CORAL WAY, PENTHOUSE SUITE MIAMI FL 33145			<b>Mailing Address</b> 2828 CORAL WAY, PENTHOUSE SUITE MIAMI FL 33145		
<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	<b>4. FEI Number</b> 82-0538546	
<b>5. Certificate of Status Desired</b>				<input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> Applied For <input type="checkbox"/> Not Applicable	
<b>6. Name and Address of Current Registered Agent</b>  HERNANDEZ, ANGEL A 2828 CORAL WAY, PENTHOUSE SUITE MIAMI FL 33145			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P O. Box Number is Not Acceptable) City FL Zip Code		
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>					
<b>9. Capital Contributions</b> as Shown on record.		\$99,800.00		<b>10. Amount of Capital Contributions</b> in FLORIDA to date.	
<b>11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE</b> <b>SEE REVERSE SIDE FOR FEE INFORMATION</b>					
<b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b> <b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>					
<b>12. GENERAL PARTNER INFORMATION</b>			<b>13. ADDRESS CHANGES ONLY</b>		
<b>DOCUMENT #</b> P01000115212	<b>NAME</b> TRELCOM SUNNY ISLES, INC.		<b>STREET ADDRESS</b>		
<b>STREET ADDRESS</b> 2828 CORAL WAY, PENTHOUSE SUITE			<b>CITY-ST-ZIP</b>		
<b>CITY-ST-ZIP</b> MIAMI FL 33145			<b>STREET ADDRESS</b>	U000000087692	
<b>DOCUMENT #</b> L01000013701	<b>NAME</b> MAN-CO. USA, LLC		<b>STREET ADDRESS</b>	03/15/04-80019-020 535.00	
<b>STREET ADDRESS</b> 3440 HOLLYWOOD BLVD., SUITE 360			<b>CITY-ST-ZIP</b>		
<b>CITY-ST-ZIP</b> HOLLYWOOD FL 33021			<b>STREET ADDRESS</b>		
<b>DOCUMENT #</b> NAME			<b>STREET ADDRESS</b>		
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**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by law.**

**SIGNATURE:** \_\_\_\_\_  
 \_\_\_\_\_  
**ANGEL HERNANDEZ**  
**VICE-PRESIDENT**

2-9-04 305 460-9900

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE