

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**Apr 30, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |         |                                                                                     |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A01000001617</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         |                                                                                     |                                                                                 |  |
| <b>1. Entity Name</b><br>VESTCOR EXECUTIVE PARTNERSHIP 2002, LLLP                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |         |                                                                                     |                                                                                 |  |
| <b>Principal Place of Business</b><br>3020 HARTLEY ROAD<br>SUITE 300<br>JACKSONVILLE, FL 32257                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         | <b>Mailing Address</b><br>3020 HARTLEY ROAD<br>SUITE 300<br>JACKSONVILLE, FL 32257  |                                                                                 |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |         | <b>3. Mailing Address</b>                                                           |                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |         | Suite, Apt. #, etc.                                                                 |                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         | City & State                                                                        |                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Country |                                                                                     | Zip                                                                             |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | Country |                                                                                     | 01272005    Chg-LP    CR2E003 (10/03)                                           |  |
| <b>4. FEI Number</b><br>59-3761041                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |         |                                                                                     | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |         |                                                                                     | <input type="checkbox"/> \$8.75 Additional Fee Required                         |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |         | <b>7. Name and Address of New Registered Agent</b>                                  |                                                                                 |  |
| FARRELL, MARK T<br>3020 HARTLEY ROAD<br>SUITE 300<br>JACKSONVILLE, FL 32257                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         | Name<br>Street Address (P O Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                                 |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                               |                             |         |                                                                                     |                                                                                 |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and use if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                           |                             |         |                                                                                     |                                                                                 |  |
| <b>9. Capital Contributions as Shown on record.</b> \$100,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |         | <b>10. Amount of Capital Contributions in FLORIDA to date.</b> \$100.00             |                                                                                 |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                        |                             |         |                                                                                     |                                                                                 |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |         | <b>13. ADDRESS CHANGES ONLY</b>                                                     |                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P98000033302                |         | STREET ADDRESS                                                                      |                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VESTCOR, INC.               |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3020 HARTLEY ROAD, STE. 300 |         | STREET ADDRESS                                                                      |                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JACKSONVILLE, FL 32257      |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         | STREET ADDRESS                                                                      |                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         | CITY-ST-ZIP                                                                         |                                                                                 |  |
| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes</b> |                             |         |                                                                                     |                                                                                 |  |
| <b>SIGNATURE:</b> <i>Mark T. Farrell</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |         | Mark T. Farrell    4/2/05    904-260-3030                                           |                                                                                 |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |         | <small>Date    Daytime Phone #</small>                                              |                                                                                 |  |

STAPLE CHECK HERE