

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Jan 13, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A01000001611**

1. Entity Name  
**ROBERTS FAMILY PARTNERSHIP, LTD.**



Principal Place of Business

ATTN: JAMES HENRY ROBERTS, JR.  
1446 OAKLAWN PLACE  
LAKELAND, FL 33803

Mailing Address

ATTN: JAMES HENRY ROBERTS, JR.  
1446 OAKLAWN PLACE  
LAKELAND, FL 33803



01082006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number	Applied For
01-0617560	Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ROBERTS, JAMES H JR.  
1446 OAKLAWN PLACE  
LAKELAND, FL 33803

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	P01000117131
NAME	MARHAL ENTERPRISES, INC.
STREET ADDRESS	1446 OAKLAWN PLACE
CITY-ST-ZIP	LAKELAND, FL 33803

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CITY-ST-ZIP	

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01/18/06-80057-018 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

*James Henry Roberts* Pres. *Marhal Enterprises Inc* 1-10-06 863-701-0096

STAPLE CHECK HERE