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Account Name : RUTHERFORD, MULHALL & WARGO, P.A.

Account Number : 075753002301 Phone : (561)241-1600 Fax Number : (561)241-3815

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MERGER OR SHARE EXCHANGE

Botosh, L.P.

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Page Count	05
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\$157.50

314, 160, 19/31/03

2003

ARTICLES OF MERGER Merger Sheet

MERGING:

BOTOSH, LTD., A FLORIDA ENTITY, A01000001555

INTO

BOTOSH, L.P. entity not qualified in Florida

File date: December 31, 2002

Corporate Specialist: Brenda Tadlock

MEMORY TRANSMISSION REPORT

TIME : DEC-31-2002 11:54AM

TEL NUMBERT:

FILE NUMBER : 223

DATE : DEC-31 11:51AM

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DOCUMENT PAGES : 007

START TIME : DEC-31 11:51AM

END TIME : DEC-31 11:54AM

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STATUS : OK

FILE NUMBER : 223 *** SUCCESSFUL TX NOTICE ***

RUTHERFORD, MULHALL & WARGO

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FACSIMILE TRANSMISSION

TO: FLORIDA DEPT OF STATE

COMFANY: DIVISION OF CORPORATIONS

LOCATION: TALLAHASSEE, FL

FACSIMILE NUMBER: 850-205-0383

FROM: MARK L. NOWAK, ESQ./ dmk

DATE: December 31, 2002

Number of Pages: 7

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COMMENTS:



January 23, 2003

RUTHERFORD, MULHALL & WARGO, PA

SUBJECT: BOTOSH, LTD. REF: A01000001555

We have received your electronically transmitted document. However, the document was submitted under the wrong electronic filing type and cannot be processed by this office.

To proceed, you must abandon this filing and resubmit your filing under the appropriate electronic filing type.

The plan of merger must include the general partners addresses.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist

FAX And. #: EGF020000670 Letter Number: 703A00004222

ECRETARY OF STATE AHASSEE, FLORIDA

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Fax Audit Number: H03000044901 4

ARTICLES OF MERGER OF BOTOSH, LTD A 0 100001555

Pursuant to Florida Statutes Section 620,203 of the Florida Revised Uniform Limited Partnership Act of 1986 ("Act"), BOTOSH, LTD, a Florida limited partnership (the "Partnership"), hereby adopts the following Articles Of Merger:

- 1. The Agreement And Plan of Merger ("Plan") is attached hereto as Exhibit "A."
- 2. The Plan was approved by the Partnership in accordance with the applicable provisions of the Act, and the written consent of each person who, as a result of the merger, becomes a general partner of the surviving entity has been obtained pursuant to s.620.202(2) of the Act.
- 3. The effective date of these Articles of Merger shall be the date of filing with the Secretary of State of Florida, and such Articles shall act as a Certificate Of Cancellation for purposes of s.620.113, effective as of such effective date.
- 4. The surviving entity, BOTOSH, L.P., a Delaware limited partnership whose principal office is 590 Candlewyck Road, Lancaster, PA 17601, hereby appoints the Secretary of State as its agent for service of process in any proceeding to enforce any obligation or the rights of dissenting partners of BOTOSH, LTD, and hereby agrees to promptly pay to such dissenting partners the amount, if any, to which they are entitled under s. 620.205.

IN WITNESS WHEREOF, we, the undersigned, have executed these Articles Of Merger, this 32 day of December, 2002.

BOTOSH, LTD

Robert B. Sherman, General Partner

Tobi S. Sherman, General Partner

Robert B. Sherman Limited Partner

Tobi S. Sherman, Limited Parmer

Prepared By:

MARK L. NOWAK, ESQ. FLORIDA BAR NO. 699985 2600 N. Military Trail Fourth Floor Boca Raton, FL 33431

(561) 241-1600

Fax Audit No. _____ H03000044901 4

EB-06-2003 02:28PM FROM-			T-910	P 005/008	F-74
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STATE OF FLORIDA)				
COUNTY OF PALM BEACH	j	_			
The foregoing instrument v by Robert B. Sherman, as Charles 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,	vas acknowledg	ged before me this 500 of armer of BOTOSH, LTD Notary Public	iay of De	cember, 2	002,
STATE OF FLORIDA)				
COUNTY OF PALM BEACH)	ı.	:		
The foregoing instrument v by Tobi S. Sherman, as General an			day of De	cember, 2	002,
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SECRETARY OF STATE
SECRETARY OF STATE

Fax Audit No. H03000044901 4

AGREEMENT AND PLAN OF MERGER

This Agreement and Plan of Merger ("Plan") is entered this 30th day of December, 2002, by and among BOTOSH, LTD, a Florida limited parmership ("FL L.P."), BOTOSH L.P., a Delaware limited partnership and successor by conversion hereunder to the FL L.P. ("DE L.P."), Robert B. Sherman and Tobi S. Sherman ("General Partners") and Robert B. Sherman and Tobi S. Sherman ("Limited Partners") (the General Partners and Limited Partners are collectively referred to herein as "Partners"), being all of the general partners and limited partners of the FL L.P. and all of the general and limited partners of the DE L.P.

The DE L.P. is a limited partnership formed under the provisions of the Florida Revised Uniform Limited Partnership Act (1986) ("Florida Act"). The FL L.P. and the Partners have determined that it would be in the best interests of the FL L.P. to merge the FL L.P. with the DE L.P. under the Delaware Revised Uniform Limited Partnership Act ("Delaware Act"). In order to set forth their agreements and understandings with respect to the foregoing, the FL L.P., the DE L.P. and the Partners have entered and adopted this Agreement and Plan of Merger.

In consideration of the mutual promises herein contained and intending to be legally bound, the FL L.P., the DE L.P., and the Partners agree as follows:

- Merger of FL L.P. and DE L.P. Effective as of the filing of the Articles of Merger ("Effective Date"), the FL L.P. and DE L.P. are hereby merged in accordance with the Florida Act and the Delaware Act. Pursuant to such merger:
- The Partners shall cause the preparation and filing of all documents, instruments or writings as shall be necessary in order to evidence and carry out the merger, including without limitation, a Certificate of Merger with the State of Delaware and Articles of Merger with the State of Florida;
- DE L.P. shall be the surviving entity from the merger and shall maintain its status as a Delaware limited partnership;
- Each Partner shall own an identical interest in the FL L.P. and DE L.P. (as a general or limited partner) as more fully described in paragraph 2 of this Plan.
- The Partners shall reaffirm and the DE L.P. shall be governed by and operated in accordance with the Limited Partnership Agreement of the DE L.P. in the form attached hereto as Exhibit "A":
- The Partners, on behalf of the FL L.P., hereby assign and transfer to the DE L.P. the entire business of the FL L.P. and all assets and liabilities of the FL L.P. which shall be effective upon the filing of the Articles/Certificate of Merger:

Agreement And Plan of Merger - 1

Exhibit A

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- (f) The DE L.P. shall succeed to and shall continue and carry on the business and activities of the FL L.P.; and
- (g) The Partners shall execute and deliver any additional documentation as shall be necessary in order to carry out the merger described in this Plan and the transactions contemplated thereby and to assure continuation of any and all financing arrangements, if any, currently in place with respect to the FL L.P., subject to any changes which the Partners shall deem in the best interests of the FL L.P. and the DE L.P.
- 2. Merger of Interests. As of the Effective Date and without further action by any of the Partners, the existing general and limited partnership interests of each Partner before and of the merger should be as follows:

Pariner	Pre-Merger Percentage Interest in FL L.P.	Pre-Merger Percentage Interest in DE L.P.	Post-Merger Percentage Interest in DE
Robert B. Sherman 590 Candlewyck Rd. Lancaster, PA 17601	l% (general)	1% (general)	1% (general)
Tobi S. Sherman 590 Candlewyck Rd. Lancaster, PA 17601	l% (general)	1% (general)	1% (general)
Robert B. Sherman	49% (limited)	49% (limited)	49% (limited)
Tobi S. Sherman	49% (limited)	49% (limited)	49% (limited) ≥ 5 € € € € € € € € € € € € € € € € € €

Miscellaneous

- (a) This Plan shall be binding on the FL L.P., the DE L.P., the Partners and their respective heirs, successors and assigns. IT IS HEREBY ACKNOWLEDGED AND CONFIRMED THAT THE FL L.P. AND THE DE L.P. ARE OWNED BY THE SAME INDIVIDUALS ON LIDENTICAL PERCENTAGES AND THIS AGREEMENT AND PLAN OF MERGER IS BEING EXECUTED SOLELY TO EFFECTUATE THE CONVERSION OF THE FL L.P. FROM A FLORIDA LIMITED PARTNERSHIP TO A DELAWARE LIMITED PARTNERSHIP THROUGH MERGER.
- (b) This Plan sets forth the entire agreement of the parties with respect to the subject matter hereof and except as set forth herein, there are no contracts, agreements or understandings, written or oral, with respect thereto. This Plan may be executed in one or more counterparts, each of which shall be considered an original and which together shall constitute one and the same instrument.
- (c) This Plan may be altered, amended or cancelled only by a writing signed by all of the Partners.

Exhibit A

Agreement And Plan of Merger - 2
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- (d) The situs of this Plan shall be Palm Beach County, Florida and its interpretation and enforcement shall be governed by the laws of the State of Florida.
- (e) The Partners hereby waive any statutory written notice of a meeting or this action with respect to the approval of the Plan

IN WITNESS WHEREOF, BOTOSH, LTD, BOTOSH, L.P. and all of the Partners of the FL L.P. and the DE L.P. have duly executed this Agreement and Plan of Merger as fo the day and year first above written.

BOTOSH, LTD

Robert B. Sherman, General Partner

Tobi S. Sherman, General Partner

Robert B. Sherman, Limited Partner

Tobi S. Sherman, Limited Partner

BOTOSH, L.P.

Robert B. Sherman, General Partner

Tobi S. Sherman, General Partner

Robert B. Sherman, Limited Partner

Tobi S. Sherman, Limited Partner

Agreement And Plan of Merger - 3

Exhibit A

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ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the within-named Company, at the place designated herein, and being familiar with the obligations of that position, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated: February 6, 2003

Joseph W.N. Rugg

AND FILED 02 DEC 31 PM 3: 32 SECRETARY OF STATE