2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

Due By May 1, 2004					-	FILED	rn 75
DOCUMENT # A0100001520 1. Entity Name CURRIE RANCH LIMITED PARTNERSHIP						TILED TARY OF S OF CORPOR	
Principal Place of Business Mailing Address 5815 NORTH DALE MABRY HIGHWAY 5815 NORTH DALE MAB TAMPA, FL 33614 TAMPA, FL 33614			MABRY HIG	HWAY		8 1 11 2 11 28 15 28 111 22 111	
2. Principal F	Place of Business	3. Mailing Address	3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc.			03172004	Chg-LP	CR2E003 (10/03)
City & State		City & State			4. FEI Number 59-37532	en.	Applied For Not Applicable
Zip	Country	Zip	Zip Country		5. Certificate of		\$8.75 Additional Fee Required
	6. Name and Address of Cur	rent Registered Agent			7. Name and Ad	dress of New R	· · · · · · · · · · · · · · · · · · ·
VOGT, JOHN C JR. 442 W. KENNEDY BLVD., SUITE 350 TAMPA, FL 33606				Name			
				Street Address (P.O. Box Number is Not Acceptable)			
17.WII 71, 12 33000							
				City			FL Zip Code
	named entity submits this statementions of registered agent.	ent for the purpose of changing	its registere	ed office or register	red agent, or both,	in the State of Flo	rida. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered	scent and title if applicable					DATE
9. Capital Contributions as Shown on record. 8835,600.00 10. Amount of Capital Contributions in FLORIDA to date. \$883,248.00 \$47,648.00							
	A GENERAL PARTN	ER THAT IS A BUSINESS I	ENTITY M	UST BE REGIS	TERED AND AC	TIVE WITH TH	IS OFFICE.
12.		MAY NOT be changed or TNER INFORMATION	the form	ı; an amendmer	it must be filed	ADDRESS CHA	
DOCUMENT #	DOCUMENT # P01000108462			ET ADDRESS			
NAME STREET AODRESS CITY-ST-ZIP				-SI-ZIP	*****		
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indicated	certify that the information supplied on this report is true and accurativer or trustee empowered to execute the control of th	e and that my signature shall ha	ive the same napter 620,	e legal effect as if r Florida Statutes	made under oath; th	nat I am a Genera	I further certify that the information at Partner of the limited partnership or
SIGNAT		PED OR PRINTED NAME OF SIGNING GEN			e III - Pr	resident	03/17/04 Daytime Phone #
Currie Ranch, Inc.							