

# CAPITAL CONNECTION INC.

417 E. Virginia Street, Suite 1 Tallahassee, Florida 32301  
(850) 224-8870 Fax (850) 224-1722

# A01000001520

Currie Ranch Limited  
Partnership

100004683641--6

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\*\*\*1785.00 \*\*\*1785.00

4

BK

Signature

Requested by:

LW

11/14

Name

Date

Time

Walk In

Will Pick Up

Art of Inc. File

☒ LTD Partnership File

Foreign Corp. File

L.C. File

Fictitious Name File

Trade/Service Mark

Merger File

Art. of Amend. File

RA Resignation

Dissolution / Withdrawal

Annual Report / Reinstatement

Cert. Copy

Photo Copy

Certificate of Good Standing

Certificate of Status

Certificate of Fictitious Name

Corp Record Search

Officer Search

Fictitious Search

Fictitious Owner Search

Vehicle Search

Driving Record

UCC 1 or 3 File

UCC 11 Search

UCC 11 Retrieval

Courier

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TALLAHASSEE, FLORIDA

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DIVISION OF CORPORATION

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
CURRIE RANCH LIMITED PARTNERSHIP  
A Florida Limited Partnership**

The undersigned, constituting the General Partner of **CURRIE RANCH LIMITED PARTNERSHIP**, a Florida limited partnership, hereby files its Certificate of Limited Partnership in accordance with Chapter 620, Florida Statutes, as follows:

1. The name of the Partnership is **CURRIE RANCH LIMITED PARTNERSHIP**.

2. The address of the office of the Partnership is:

5815 N. Dale Mabry Highway  
Tampa, FL 33614

3. The name and address of the agent for the service of process on the Partnership is:

John C. Vogt, Jr.  
442 W. Kennedy Boulevard, Suite 350  
Tampa, FL 33606

4. The name and business address of the General Partner is as follows:

Currie Ranch, Inc., a Florida corporation  
5815 N. Dale Mabry Highway  
Tampa, FL 33614

5. The mailing address of the Partnership is:

5815 N. Dale Mabry Highway  
Tampa, FL 33614

6. The latest date upon which the Partnership will dissolve is November 15, 2051.

The execution of this Certificate by the undersigned General Partner constitutes an affirmation under penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, the undersigned has duly executed this Certificate of Limited Partnership of **CURRIE RANCH LIMITED PARTNERSHIP** as of this 14th day of November, 2001.

**GENERAL PARTNER:**

CURRIE RANCH, INC.

By W. E. Currie III  
W. E. Currie, III, President

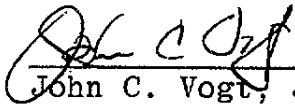
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TALLAHASSEE, FLORIDA

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ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as Registered Agent for **CURRIE RANCH LIMITED PARTNERSHIP**, a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, on behalf of the Partnership, hereby agree to accept service of process and to comply with any and all statutes relative to the complete and proper performance of the duties of a registered agent.

REGISTERED AGENT:

  
John C. Vogt, Jr.

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TALLAHASSEE, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

Before me, the undersigned authority, personally appeared W. E. CURRIE, III, President of CURRIE RANCH, INC., A Florida corporation, the General Partner of CURRIE RANCH LIMITED PARTNERSHIP, a Florida limited partnership (herein referred to as the "Partnership"), who upon being duly sworn, certified as follows:

1. As of the date hereof, the amount of capital contributions to the Partnership made by the limited partners is as follows:

\$ 835,600.00

2. The additional capital contributions anticipated to be contributed by additional limited partners is as follows:

\$ None

3. Affiant has executed this Affidavit of Capital Contributions as the duly authorized representative of the General Partner of said Partnership.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

GENERAL PARTNER:

CURRIE RANCH, INC.

Dated: November 14, 2001

By W. E. Currie, III, President

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STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

The foregoing instrument was acknowledged before me by W. E. CURRIE, III, President of CURRIE RANCH, INC., who is personally known to me or has produced (PERSONALLY KNOWN) as identification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 14th day of November, 2001.



John C. Vogt  
Notary Public  
My Commission Expires: 09/24/05

(NOTARY SEAL)