## **2003 LIMITED PARTNERSHIP** UNIFORM BUSINESS REPORT (UBR)

A0100001491 #10246-1 DOCUMENT #

BAHIA VISTA ASSOCIATES, L.L.L.P.

Principal Place of Business C/O DAVIS S. BAND. GENERAL PARTNER



Mailing Address C/O DAVID S. BAND. GENERAL PARTNER

FILED 03 APR 16 AM 7: 12

SECRETARY OF STATE TALLAHASSEE FLORIDA

M.IK

| 240 S. PINEAPPLE AVE., 10TH FLOOR<br>SARASOTA FL 34326  |   |                           | P.O. BOX 49948<br>SARASOTA FL 34230-6948 |                 |  |   |  |  |
|---|---|---------------------------|--|-----------------|--|---|--|--|
| 2. Principal Place of Business  |   |                           | 3. Mailing Address                       |                 |  |   | DIST BUSBS (SUS) DERIN SUSUS ISUS TUBO           |  |
| Suite, Apt.   | #, etc.   |                           | Suite, Apt. #, etc.                      |                 |  | DUE BY MAY 1, 2003  |  |  |
| City & Stat   | e   |                           | City & State                             | y & State       |  | 4. FEI Number 65-1152858  | Applied For Not Applicable                       |  |
| Zip   |   |                           |  | Coun            | try  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |  |
| Name and Address of Current Registered Agent  |   |                           |  |                 | 7. Name and Address of New Registered Agent        |   |  |  |
| KAUFFMAN, MARK S  |   |                           |  |                 | Name   |   |  |  |
| 455 LONGBOAT CLUB ROAD, PH-4  |   |                           |  |                 | Street Address (P.O. Box Number is Not Acceptable) |   |  |  |
| LONGBOAT KEY FL 34228   |   |                           |  |                 |  |   |  |  |
|   |   |                           |  |                 | City   | F   | Zip Code   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                           |  |                 |  |   |  |  |
| SIGNATURE - Signeture, typed or printed name of registered agent and title if applicable. DATE  |   |                           |  |                 |  |   |  |  |
| Capital Contributions as Shown on record.      S1,400,000.00      10. Amount of Capital Contributions in FLORIDA to date.   |   |                           |  |                 | nutions  | 11. MAKE CHECK PAYAR  | BLE TO FL. DEPT. OF STATE<br>FOR FEE INFORMATION |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.                   |   |                           |  |                 |  |   |  |  |
| 12. GENERAL PARTNER INFORMATION   |   |                           |  |                 | ADDRESS CHANGES ONLY                               |   |  |  |
| DOCUMENT #  | BAND, DAVID S   |                           |  |                 |  |   |  |  |
| NAME  |   |                           |  |                 | ET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 240 S. PINEAPPLE AVE., 10TH FLOOR<br>SARASOTA FL 34236  |                           |  | CITY-           | -ST-ZIP  |   |  |  |
| DOCUMENT #  | A95000001855<br>THE KAUFFMAN FAMILY PARTNERSHIP #2, LTD.<br>455 LONGBOAT CLUB ROAD PH4<br>LONGBOAT KEY FL 34228 |                           |  | STRE            | ET ADDRESS   |   | }  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                           |  | CITY-           | -ST-ZIP  | 30001610  | 9033   |  |
| DOCUMENT #  |   |                           |  | STREE           | ET ADDRESS   | 04/16/03010370  | ) <del>25 **526.25</del>                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ·   |                           |  |                 | ST-ZIP   |   |  |  |
| DOCUMENT #  |   |                           |  | STRE            | ET ADDRESS   |   |  |  |
| STREET ADDRESS<br>City-St-Zip   |   |                           |  |                 | ST-ZIP   | · · · · · · · · · · · · · · · · · · ·                             |  |  |
| DOCUMENT #  |   |                           |  | STREE           | ET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                           |  |                 | ST-ZIP   |   |  |  |
| DOCUMENT #  |   |                           |  | STREI           | ET ADDRESS   |   |  |  |
| STREET ADDRESS CITY-ST-ZIP  |   |                           |  | CITY-           | ST-ZIP   |   |  |  |
| 14 1 baroby c   | ortific that the  | information cumplied with | this filing does not qualit              | fu for the ever | antion stated in Co                                | action 110 07/3Vi) Florida Statutos I further                     | partiful that the information                    |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute his report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

QUIRIDAVid S. Band General Partner

03/17/03

941-366-6660

Daytime Phone #