## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By September 8, 2004

STAPLE CHECK HERE

| Due by September 6, 2004   |                  |   |                                   |                   |                        | 1  |  |  |  |
|--|------------------|---|-----------------------------------|-------------------|------------------------|--|--|--|--|
| DOCUMENT # A01000001472  1. Entity Name PARLON HOLDINGS, LTD.  |                  |   |                                   |                   |                        |  |  |  |  |
| Principal Place of Business Mailing Address  |                  |   |                                   |                   | <del>, '</del>         | 1  | 700b CCD   | . 2 D II. 10 .   |  |
|  |                  |   | 350 S. OCEAN BLV                  | D., #1A           |                        |  | 5004 9Cm   | -2 P 4: 12 ·   |  |
|  |                  |   |                                   | A RATON, FL 33432 |                        | <br>                                     | SECRETA!   | RY OF STATE  |  |
| 2. Principal Place of Business   |                  |   | 3. Mailing Address                |                   |                        |  |  |  |  |
| Suite, Apt. #, etc.  City & State  |                  |   | Suite, Apt. #, etc.  City & State |                   |                        | 08192004                                 | Chg-LP   | CR2E003 (10/03)  |  |
|  |                  |   |                                   |                   |                        | 4. FEI Number<br>65-11484                | 473  | Applied For Not Applicable                                     |  |
| Zip  |                  |   | Zip                               | Country           |                        | 5. Certificate of                        |  | \$8.75 Additional Fee Required                                 |  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent  |                  |   |                                   |                   |                        |  |  |  |  |
| GELFAND, MICHAEL J  % GELFAND & ARPE  250 SOUTH AUSTRALIAN AVENUE SUITE 1010  WEST PALM BEACH, FL 33401-5014  City  Name BL. # 1226  Street Actions Beach, 7 L  Street Beach, 7 L  |                  |   |                                   |                   |                        |  |  |  |  |
| The above named entity submits this statement for the purpose of changing its retite obligations of registered agent.  |                  |   |                                   |                   | red office or register | ed agent, or both,                       | in the State of Flo                                | FL   '   |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.   |                  |   |                                   |                   |                        |  |  |  |  |
| 9. Capital Contributions as Shown on record. \$1,500,000.00 10. Amount of Capital Contributions in FLORIDA to date.  |                  |   |                                   |                   |                        |  | In accordance<br>the limited parties prior notice. | ce with s. 607.193(2)(b), F.S., artnership did not receive the |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |                  |   |                                   |                   |                        |  |  |  |  |
| 12.  |                  | GENERAL PARTNE                          |                                   | 13                |                        | t must be med                            | ADDRESS CHA  | · · · · · · · · · · · · · · · · · · ·                          |  |
| DOCUMENT #   |                  |   |                                   | -                 | SEET ADDOCCO           |  |  |  |  |
| NAME '   | GELFAND, SHIRLEY |   |                                   | 518               | STREET ADDRESS         |  |  |  |  |
| STREET ADDRESS 350 S. OCEAN BLVD., #1A<br>CITY-ST-ZIP BOCA RATON, FL 33432   |                  |   | City-St-Zip                       |                   | Y-ST-ZIP               | 300041272363                             |  |  |  |
| DOCUMENT #   | BOCARA           | 11ON, FL 33432                          |                                   |                   |                        | <del>- 09/23/04 01005 003 **526.25</del> |  |  |  |
| NAME   | j<br>i           |   |                                   | STF               | REET ADDRESS           |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |   |                                   | СІТ               | Y-ST-ZIP               |  |  |  |  |
| DOCUMENT /<br>NAME 42% =   |                  | u                                       |                                   | STF               | REET ADDRESS           | <del></del>                              |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |   |                                   | CIF               | Y-\$T-ZIP              |  | ·  |  |  |
| DOCUMENT #<br>NAME   |                  |   |                                   | STR               | REET ADDRESS           |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |   |                                   | cir               | Y-ST-ZIP               |  | ···  |  |  |
| NAME   | !                | •                                       |                                   | STR               | REET ADDRESS           |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  | , |                                   | CIT               | Y-ST-ZIP               |  |  | .•   |  |
| DOCUMENT # NAME  |                  |   |                                   | STR               | REET ADDRESS .         |  |  |  |  |
| STREET ADORESS<br>CITY-ST_ZIP  |                  |   |                                   |                   | Y-ST-ZIP               |  |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my significant shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  SIGNATURE:  3-25-04  561-4/17-7491  |                  |   |                                   |                   |                        |  |  |  |  |
| SIGNATURE: 36/- 7/1-/77/ SIGNATURE AND TYPED OR BRINTED NAME OF SIGNING GENERAL PARTNER  Date  D |                  |   |                                   |                   |                        |  |  |  |  |