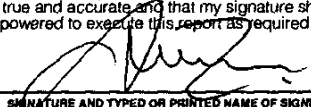


**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

FILED

2004 APR 21 PM 3:47

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |     |                                                                   |                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A01000001459</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   |                                                 |  |
| 1. Entity Name<br>ALOE INVESTMENTS LIMITED PARTNERSHIP, LLLP                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |     |                                                                   |                                                                                                                                  |  |
| Principal Place of Business<br>1510 EAST HILLSBOROUGH AVE.<br>TAMPA, FL 33610                                                                                                                                                                                                                                                                                                                                                                                                               |                             |     | Mailing Address<br>1510 EAST HILLSBOROUGH AVE.<br>TAMPA, FL 33610 |                                                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     | 3. Mailing Address                                                |                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |     | Suite, Apt. #, etc.                                               |                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |     | City & State                                                      |                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                     | Zip | Country                                                           | 4. FEI Number<br>59-3753352                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |     |                                                                   | Applied For<br>Not Applicable                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |     |                                                                   | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                         |  |
| 6. Name and Address of Current Registered Agent<br><br>SHAW, BRIAN M<br>1510 EAST HILLSBOROUGH AVE.<br>TAMPA, FL 33610                                                                                                                                                                                                                                                                                                                                                                      |                             |     |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                             |     |                                                                   |                                                                                                                                  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                  |                             |     |                                                                   |                                                                                                                                  |  |
| 9. Capital Contributions as Shown on record. \$20,380.00                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |     | 10. Amount of Capital Contributions in FLORIDA to date.           |                                                                                                                                  |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                             |     |                                                                   |                                                                                                                                  |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |     |                                                                   | 13. ADDRESS CHANGES ONLY                                                                                                         |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                        |     |                                                                   | STREET ADDRESS                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIMON, ARTHUR M             |     |                                                                   | CITY-ST-ZIP                                                                                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1510 EAST HILLSBOROUGH AVE. |     |                                                                   |                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TAMPA, FL 33610             |     |                                                                   |                                                                                                                                  |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                        |     |                                                                   | STREET ADDRESS                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHAW, BRIAN M               |     |                                                                   | CITY-ST-ZIP                                                                                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1510 EAST HILLSBOROUGH AVE. |     |                                                                   |                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TAMPA, FL 33610             |     |                                                                   |                                                                                                                                  |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                        |     |                                                                   | STREET ADDRESS                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |     |                                                                   | CITY-ST-ZIP                                                                                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   |                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |     |                                                                   |                                                                                                                                  |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                        |     |                                                                   | STREET ADDRESS                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |     |                                                                   | CITY-ST-ZIP                                                                                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   |                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |     |                                                                   |                                                                                                                                  |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                        |     |                                                                   | STREET ADDRESS                                                                                                                   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |     |                                                                   | CITY-ST-ZIP                                                                                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   |                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |     |                                                                   |                                                                                                                                  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                             |     |                                                                   |                                                                                                                                  |  |
| SIGNATURE:  Arthur M. Simon                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   | 3/17/04 813-961-6699                                                                                                             |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |     |                                                                   | Date Daytime Phone #                                                                                                             |  |



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