## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

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Due By May 1, 2004								
DOCUMENT # A01000001354					L. Karan Bari			
1. Entity Nam			04 MAY 20 PM 1:35			Namah		
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Principal Plac		Mailing Address 201 TRNQUILITY COVE #			IALI A	Massit	regnisa	BAN CON R
201 TRNQUII ALTAMONTE	#220 L 32701							
2. Principal Place of Business 39144 Harbor H://s Blud 39144 Harbor F Suite, Apt. #, etc.  3. Mailing Address 39144 Harbor F Suite, Apt. #, etc.								
					)4072004 (	Chg-LP	CR2E003 (10/0	3) 5/2C
City & Stat		City & State Lady Lake FL			. FEI Number 59-374483	33		Applied For Not Applicable
Zip 3215	Country	Zip 32159	Country	5	. Certificate of Si		□ \$8.75 / Fee Requ	Additional
6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent								
MCDONAL 201 TRNO	Street Address (P.O. Box Number is Not Acceptable)							
ALTAMON	39144 Harbor Hills Blud.							
	:		City	Lady	Lake		Zip C	ode 1/59
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.								
SIGNATURE								
9. Capital Co as Shown	ontributions . e.s. acc acc acc	10. Amount of Capital in FLORIDA to dat	Contributions	534.	00			
	A GENERAL PARTNER T NOTE: General Partners MA	HAT IS A BUSINESS ENT	TTY MUST BE	REGISTER	RED AND ACT			
12.	GENERAL PARTNER		13.	endinent iii		ADDRESS CHA		
DOCUMENT # NAME	V59852 MCPETE, INC.		STREET ADDRESS	39 14	4 Harb	or Hills	Blud.	
STREET ADDRESS CITY-ST-ZIP	201 TRNQUILITY COVE #220		CITY-ST-ZIP		J Lak		L 3215	
DOCUMENT#	ALTAMONTE SPRINGS, FL 327	01		Lad	4			<u>'</u>
NAME STREET ADDRESS			STREET ADDRESS					
CITY-ST-ZIP				300037852653				
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NAME STREET ADDRESS	<b>1</b>			<b> </b>	****	<u></u>		
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  President - mcPetc. Inc.  Place - McDonald 4/22/04 352-753-7539								
SIGNAT	URE:		ء ۽ رو روسين (	Peter 1	Nc Donald	4/22/	٥٤ ٢٥٠٠	153-7539
	SIGNATURE AND TYPED OR	PRINTED NAME OF SIGNING GENERAL	PARTNER			Date	Daytime Phone	:#