

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Mar 29, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A01000001352**

**1. Entity Name**  
**PRINCE FAMILY LIMITED PARTNERSHIP**



**Principal Place of Business**  
**3351 N 36TH PLACE**  
**HOLLYWOOD, FL 33021**

**Mailing Address**  
**3351 N 36TH PLACE**  
**HOLLYWOOD, FL 33021**



03142006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**65-1158683**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired**



**\$8.75 Additional**  
**Fee Required**

**6. Name and Address of Current Registered Agent**

**ATKINSON, WILSON C III, ESQ**  
**%ATKINSON, DINER, STONE, MANKUTA & PLOUCHA**  
**1946 TYLER STREET**  
**HOLLYWOOD, FL 33020**

**DO NOT WRITE**  
**IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

**DATE**

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

**DOCUMENT #** P01000093567  
**NAME** PRINCE MANAGEMENT, INC.  
**STREET ADDRESS** 3351 N 36TH PLACE  
**CITY-ST-ZIP** HOLLYWOOD, FL 33021

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04/11/06-80118-018 500.00

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**14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes**

**SIGNATURE:**

*Eric Prince*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3-24-06

Date

Daytime Phone #

STAPLE CHECK HERE