2003 LIMITED PARTNERSHIP **UNIFORM BUSINESS REPORT (UBR)**

ATLANTIS FL 33462

| DOCUMENT # | A01000001315 |
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1. Entity Name

ATLANTIS FL 33462

LUCKMAN FAMILY LIMITED PARTNERSHIP



Principal Place of Business 513 N. COUNTRY CLUB DRIVE Mailing Address 513 N. COUNTRY CLUB DRIVE

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| 2. Principal Place | e of Business | 3. Mailing Address Suite, Apt. #, etc. | | | | | |
|---|---------------------------|---|--|--------------------|--|------------------|----------------------|
| Suite, Apt. #, e | tc. | | | DUE BY MAY 1, 2003 | | | |
| City & State | | City & State | City & State | | 4. FEI Number 65-1146910 Applied For Not Applicate | | Applied For |
| | | | | | | | Not Applicable |
| Zip | Country | Zip | Zip Country | | 5. Certificate of Status Desired | \$8.75 Fee Re | 5 Additional equired |
| 1 | 6. Name and Address of Cu | rrent Registered Agent | | | 7. Name and Address of New Registe | ed Agent | |
| ASARCH ST | EVEN I | | | Name | | | |
| ASARCH, STEVEN J 1900 N.W. CORPORATE BLVD., SUITE 400 EAST | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| BOCA RATO | N FL 33431 | | | | | | |
| | | | ` | City | | FL Zip | Code |
| | | | | 4 60 | the state of the state of the state of | Constitution of | '11 1 1 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

9. Capital Contributions as Shown on record.

\$1,000.00

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | |
|--|--|----------------|--|--|
| 12. | GENERAL PARTNER INFORMATION | 13. | ADDRESS CHANGES ONLY | |
| DOCUMENT # NAME | P01000057880 LUCKMAN FAMILY ENTERPRISES, INC. | STREET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | |
| DOCUMENT # NAME | | STREET ADDRESS | • | |
| STREET ADDRESS City-St-Zip | | CITY-ST-ZIP | | |
| DOCUMENT # NAME | | STREET ADDRESS | 900014382759 03/20/0301002001 ***300.00 | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | , | |
| DOCUMENT # NAME | | STREET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | Δ. | |
| DOCUMENT # NAME | | STREET ADDRESS | . ())(| |
| STREET ADDRESS .CITY-ST-ZIP | | CITY-ST-ZIP | W/C | |
| DOCUMENT # NAME | , | STREET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE

3-15-03 57/ 323 3394

Date Dayline Phone #