## 2006 LIMITED PARTNERSHIP REINSTATEMENT

|        | DOCUMENT # A01000001283  1. Entity Name OFFICE 163RD LTD.   |  |                       |   |             |  |   | DIVISION<br>. 06 MAY | TARY O<br>OF CORI<br><b>26 AM</b> | F STATE<br>PORATIONS   |
|--------|---|--|-----------------------|---|-------------|--|---|----------------------|-----------------------------------|------------------------|
|        | Principal Place of Business  3533 NW 82ND AVE. MIAMI, FL 33122  MIAMI BEACH, FL 3314  |  |                       |   | 41 U        | lS   | Constitution                                |                      |                                   |                        |
| -      |   |  |                       | . Mailing Address<br>18851 NE 29th Avenue |             |  |   |                      |                                   |                        |
| -      | Suite, Apt.   | #, etc.                                    |                       | Suite, Apt. #, etc. Suite 900             |             |  | 04102006 R                                  | EIN-LP               | CR2E100                           | (11/05)                |
| }      | City 8. Stata   |  |                       | City & State                              |             |  | 4. FEI Number                               | 43                   |                                   | Applied For            |
| ļ      | Zip Country   |  | •                     | AVENTURA,                                 | Coun        |  | 5. Certificate of Status Desired \$8.75 Add |                      | Not Applicable 3.75 Additional    |                        |
| -      |   | 6. Name and Addre                          | ss of Current Regis   | 33180<br>tered Agent                      | US          | i<br>[   | 7. Name and Add                             |                      | Fee                               | Required<br>int        |
|        | ALAN, LIPS A  |  |                       |   |             | MARK E. ROUSSO, ESQ.   |   |                      |                                   |                        |
|        | 666 71ST  | 666 71ST STREET<br>MIAMI BEACH, FL 33141   |                       |   |             | Street Address<br>18851  | (P.O. Box Number is NE 29th A               | Not Acceptable)      |                                   |                        |
| ŀ      | IVIIAIVII BEACH, FL 33141   |  |                       | ,   |             | Suite 900  |   |                      |                                   |                        |
|        |   |  |                       |   |             | City AVEN'   |   |                      | FL                                | Zip Code 80            |
|        | 8. Pursuant to the provisions of section 620.1810 or 620.1909, Florida Statutes, I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Chapter 620, Florida Statutes.  |  |                       |   |             |  |   |                      |                                   | ept the obligations of |
|        | SIGNATURE  Signature, typed or printed natifie of registered agent and tide if applicable. (REGISTERED AGENT MUST SIGN)   |  |                       |   |             | T SIGN)  |   |                      | 5/24/                             | DATE                   |
|        | FILE NOWIII FEE IS \$1000.00  |  |                       |   | <u> </u>    | In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice. |   |                      |                                   |                        |
| ļ      | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |  |                       |   |             |  |   |                      |                                   |                        |
|        | 12. GENERAL PARTNER INFORMATION   |  |                       |   | 13.         | ,  |   | ADDRESS CHAN         |                                   |                        |
|        | DOCUMENT #<br>NAME  | P02000059341 OFFICE 163RD DEVELOPMENT, INC |                       |   | STRE        | STREET ADDRESS   |   |                      |                                   |                        |
|        | STREET ADDRESS<br>CITY-ST-ZIP   | 666 71ST STREET                            |                       | CITY                                      | -ST-ZIP     | 96/06/0  | <u> </u>                                    | -004<br>-004 €       | વક<br>**1000.00                   |                        |
| ŀ      | DOCUMENT /  |  |                       | STRE                                      | EET ADDRESS |  |   |                      |                                   |                        |
| _      | STREET ADDRESS<br>CITY-ST-ZIP   |  |                       | CITY                                      | '-ST-ZIP    |  |   |                      |                                   |                        |
|        | DOCUMENT #  |  |                       |   | STRE        | EET ADDRESS  |   |                      |                                   |                        |
|        | STREET ADDRESS<br>CITY-ST-ZIP   |  |                       |   | CITY        | -ST-ZIP  |   |                      |                                   |                        |
|        | DOCUMENT #  |  |                       |   | STRE        | EET ADDRESS  |   |                      |                                   | ····                   |
| 끮      | STREET ADDRESS<br>CITY-ST-ZIP   |  |                       |   | CITY        | -SI-ZIP  | KENNST/                                     |                      | NI                                | 05-06                  |
| X HER  | DOCUMENT #  |  |                       |   | STRE        | EET ADDRESS  | <u></u>                                     | ****                 | part.                             |                        |
| SEC    | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                       |   | CITY        | -ST-ZIP  |   |                      |                                   |                        |
| STAPLE | DOCUMENT #  |  | ,                     |   | STRE        | EET ADDRESS  |   |                      | <u></u>                           |                        |
| S      | STREET ADDRESS<br>CITY- ST-ZIP  |  |                       |   | CITY        | -ST-ZIP  |   |                      |                                   |                        |
|        | 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |  |                       |   |             |  |   |                      |                                   |                        |
| ļ      | SIGNAT  | URE:                                       |                       | President                                 |             | Inc.   | sl:   | 24/06                | 7467                              | 2750000                |
| - 1    | JIJIAA  | SIGNATU                                    | RE AND TYPED OR PRINT | ED NAME OF SIGNING GENERA                 | AL PARTNI   | ER   |   | Date                 | Daytin                            | ne Phone #             |