

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 13, 2004 08:00 AM**  
**Secretary of State**

|                                                       |  |                                                                                   |
|-------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A01000001164</b>                        |  |  |
| 1. Entity Name<br>VIRGIN ISLANDS ASSOCIATES, L.L.L.P. |  |                                                                                   |

|                                                                                            |                                                                                |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Principal Place of Business<br>240 SOUTH PINEAPPLE AVE., TENTH FLOOR<br>SARASOTA, FL 34236 | Mailing Address<br>240 SOUTH PINEAPPLE AVE., TENTH FLOOR<br>SARASOTA, FL 34236 |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

|                                |                    |
|--------------------------------|--------------------|
| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|--------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
|--------------|--------------|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|                                                 |  |
|-------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent |  |
|-------------------------------------------------|--|

|                                                                 |  |
|-----------------------------------------------------------------|--|
| MCCOMB, WILLIAM E<br>1124 LAKESHORE DRIVE<br>SARASOTA, FL 34231 |  |
|-----------------------------------------------------------------|--|

01222004 Chg-LP CR2E003 (10/03)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>65-1134420 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                             |  |
|---------------------------------------------|--|
| 7. Name and Address of New Registered Agent |  |
|---------------------------------------------|--|

|                                                    |          |
|----------------------------------------------------|----------|
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| FL                                                 | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|           |      |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

|                                                           |                                                         |
|-----------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. \$250,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. |
|-----------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

|                                 |  |                          |  |
|---------------------------------|--|--------------------------|--|
| 12. GENERAL PARTNER INFORMATION |  | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|--|--------------------------|--|

|                |                                       |                |  |
|----------------|---------------------------------------|----------------|--|
| DOCUMENT #     | BAND, DAVID S                         | STREET ADDRESS |  |
| NAME           | 240 SOUTH PINEAPPLE AVE., TENTH FLOOR | CITY-ST-ZIP    |  |
| STREET ADDRESS | SARASOTA, FL 34236                    |                |  |

|                |                      |                |                           |
|----------------|----------------------|----------------|---------------------------|
| DOCUMENT #     | MCCOMB, WILLIAM E    | STREET ADDRESS | 000000119906              |
| NAME           | 1124 LAKESHORE DRIVE | CITY-ST-ZIP    | 04/20/04-80005-010 526.25 |
| STREET ADDRESS | SARASOTA, FL 34231   |                |                           |

|                |  |                |  |
|----------------|--|----------------|--|
| DOCUMENT #     |  | STREET ADDRESS |  |
| NAME           |  | CITY-ST-ZIP    |  |
| STREET ADDRESS |  |                |  |

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| DOCUMENT #     |  | STREET ADDRESS |  |
| NAME           |  | CITY-ST-ZIP    |  |
| STREET ADDRESS |  |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

|           |                                |         |              |
|-----------|--------------------------------|---------|--------------|
| SIGNATURE | David S. Band, General Partner | 3/25/04 | 941-366-6660 |
|-----------|--------------------------------|---------|--------------|

STAPLE CHECK HERE