2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DO NOT WRITE IN THIS SPACE

DOCUMENT # A01000001013

1. Entity Name SBC DEVELOPMENTS, L.L.L.P.



FILED Feb 27, 2008 08:00 AM Secretary of State

Principal Place of Business

1 SOUTH SCHOOL AVENUE, SUITE 500 SARASOTA, FL 34237

Mailing Address

1 SOUTH SCHOOL AVENUE, SUITE 500 SARASOTA. FL 34237



02152008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-1123974 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LIEBERMAN, LARRY P 1 SOUTH SCHOOL AVENUE, SUITE 500 SARASOTA, FL 34237

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8.	. The above named entity submits this statement for the purpose of changing its registered office or registered agent,	or both, in the State of Florida.	I am familiar with,	and accept
	the obligations of registered agent.	Hannanar	يعنو رسار رسار يعدر	•

- U00000842005

SGNATURE

gnature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

	12.	GENERAL PARTNER INFORMATION
	DOCUMENT #	A0000001762
	NAME	BGI DEVELOPMENT, L.L.L.P.
	STREET ADDRESS	1 SOUTH SCHOOL AVENUE, SUITE 500
	CITY-\$T-ZIP	SARASOTA, FL 34237
	DOCUMENT #	M01000001672
	NAME	ALEXANDER BERNE/SBC LLC
	STREET ADDRESS	20 WEST 64TH STREET
_	City-St-ZIP	NEW YORK, NY 10023
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

BIGMATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

2/2/28

54/955 8WD

Daytime Phone #