

# **2004 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A01000001012

**FILED**  
**Mar 31, 2004**  
**Secretary of State**

**Entity Name:** ERROL ESTATE COUNTRY CLUB, LTD.

**Current Principal Place of Business:**

1355 ERROL PARKWAY  
APOPKA, FL 32712

**New Principal Place of Business:**

**Current Mailing Address:**

1355 ERROL PARKWAY  
APOPKA, FL 32712

**New Mailing Address:**

**FEI Number:** 59-3736822

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HAMRICK, ALEX H ESQ.  
315 E. ROBINSON STREET  
SUITE 600  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

LOWMAN, BILL ESQ.  
1000 LEGION PLACE  
SUITE 1700  
ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BILL LOWMAN

03/31/2004

Electronic Signature of Registered Agent

Date

**Capital Contributions as Shown on record:** 4,000,000.00

**Amount of Capital Contributions in Florida to date:** 4,000,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: ERROL MANAGEMENT GROUP, LLC

Address: 1355 ERROL PARKWAY

City-St-Zip: APOPKA, FL 32712

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: THOMAS ANGOTT

P

03/31/2004

Electronic Signature of Signing General Partner

Date