

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**LIMITED  
PARTNERSHIP  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

04 FEB 24 AM 11:44

DOCUMENT # A01000000995

**1. Name of Limited Partnership**

SAPPHIRE BRANDON, LTD.

900018315379  
05/07/03--01003--017 \*\*526.25

**2. Principal Office Address**

12052 100TH AVE NORTH

Suite, Apt. #, etc.

**3. Mailing Office Address**

12052 100TH AVE NORTH

Suite, Apt. #, etc.

**City & State**

SEMINOLE, FL

**City & State**

SEMINOLE, FL

**Zip**

33772-2120

**Country**

US

**Zip**

33772-2120

**Country**

US

**4. Date Formed or Registered  
To Do Business in Florida**

July 23, 2001

**5. FEI Number**

59-3729773

**Applied For**

Not Applicable

**6. CERTIFICATE OF STATUS DESIRED** ☐

\$8.75 Additional Fee required  
for a Certificate of Status

**7a. Capital Contributions as shown on Record:**

\$200,000.00

**7b. Amount of Capital Contributions in FLORIDA to date:**

\$200,000.00

**8. Name and Address of Current Registered Agent**

**Name**

LUCILLE S. HARRINGTON

**Street Address (P.O. Box Number is Not Acceptable)**

12052 100TH AVE NORTH

**Suite, Apt. #, Etc.**

**City**

SEMINOLE

**State**

FL

**Zip Code**

33772-2120

**FEES:**

- 1.) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.
  - 2.) Supplemental Fee(s): \$88.75 for each year due this office, beginning with 1992 calendar year.
  - 3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.
- Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

**9.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

*Lucille S. Harrington*

DATE

January 31, 2004

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

**10. Name(s) of General Partner(s)**

SAPPHIRE BRANDON, INC.

**Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)**

12052 100TH AVE NO.

**City, State and Zip Code**

SEMINOLE, FL 33772

**10a. Registration  
Document Number**

P01000033444

900018315379  
02/27/04--01018--030 \*\*

526.25

REINSTATEMENT

03/04  
Dec

*no penalty due because of  
filing error in our office.*

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**11.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Lucille S. Harrington*

DATE

January 31, 2004

Typed or Printed Name of General Partner Signing Form

Lucille S. Harrington, President of Gen Ptr

Telephone Number

(727) 398-4116

CR2E039 (10/02)

**RONALD L. STEPHENSON, P.A.**

ATTORNEY AT LAW

2900 - 72<sup>ND</sup> STREET NORTH

ST. PETERSBURG, FLORIDA 33710

(727) 345-7814 (VOICE)/(727) 344-5454 (FACSIMILE)

EMAIL: RSTEPHENSON@LIFESCI.COM



☒ **REPLY TO:**  
POST OFFICE BOX 180  
ST. PETERSBURG, FL 33731-0180

RONALD L. STEPHENSON

February 20, 2004

File No.: 8031-01

Diane Cushing, Document Specialist  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Annual Report/Reinstatement of Sapphire Brandon, Ltd.  
(#A01000000995/EIN 59-3729773)

Dear Diane Cushing,

Enclosed as discussed on January 28, 2004, is the executed reinstatement form for the above-referenced entity, and a check for \$526.25 in full payment of the fees due. I am sorry that it has taken a little time to follow through on the matters you and I discussed that day.

When you and I discussed this matter on January 28, you corrected the earlier omission from the Division's records of the existing \$200,000 in capital contributions. That omission from your records is what apparently caused the entity to be administratively "revoked." I told you that it looked as though Paul D. Harrington, Jr. (the former registered agent and president of the corporate general partner of this limited partnership) had begun work to unravel this matter just prior to his untimely passing.

Please process the reinstatement as discussed, without the imposition of any penalty fee, and call me if there are any questions or if you require anything further. Thank you for your kind attention and assistance.

Very truly yours,

RONALD L. STEPHENSON, P.A.

Ronald L. Stephenson

rls

Enclosures

cc: Lucille S. Harrington