

July 2, 2001

Florida, Inc.

Department of State

Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314 400004462714---5

Subject:

RIVER GLEN, LTD.

400004452714--5 -07/20/01--01029--017 \*\*\*\*\*\*\*8.75 \*\*\*\*\*\*8.75

BK

Ladies / Gentlemen:

Enclosed are two duly executed Certificates of Limited Partnership for filing. Also enclosed is a check in the amount of \$87.50 being filing fee and Certificate of Status.

Please provide the undersigned with a "filed" copy of same, together with a Certificate of Status via facsimile transmission, with the original via US Mail.

In the event further information is required, please do not hesitate to call me at 305-532-5707.

Thank you for your assistance in this matter.

Sincerely,

Rany S. Haiman

President

Affordable Housing Solutions for Florida, Inc.

Enclosures

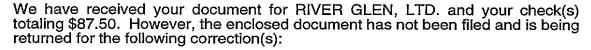


## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 11, 2001

BARRY G. HAIMAN AFFORDABLE HOUSING SOLUTIONS FOR FL, INC 757 ARTHUR GODFREY ROAD MIAMI BEACH, FL 33140

SUBJECT: RIVER GLEN, LTD. Ref. Number: W01000015726



The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with this office. Please select a new name and make the substitution in all the appropriate places.

ALSO, please note that we have RETAINED your \$87.50 payment.

The \$87.50 includes the \$52.50 filing fee and the \$35.00 registered agent designation fee.

Your letter seems to indicate that you wish to receive a Certifcate of Status after the filing of your limited partnership. If that is so, please send an ADDITIONAL \$8.75 TO COVER THE FEE FOR THE CERTIFICATE OF STATUS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 801A00040529

## CERTIFICATE OF LIMITED PARTNERSHIP

SOUTHLAND APARTMENTS, LTD.

Pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act, the undersigned, being the General Partner of \_\_\_\_\_\_, a Florida limited partnership (the "Partnership"), hereby executes and submits for filing with the Department of State, state of Florida, this Certificate of Limited Partnership, to read as follows:

- 1. The name of the Limited Partnership is Southland Apartments, Ltd.
- The office and principal place of business for the Partnership currently is:

757 Arthur Godfrey Road Miami Beach, Florida 33140

3. The name and address of the agent for service of process on the Partnership is:

Barry G. Haiman c/o Affordable Housing Solutions for Florida, Inc. 757 Arthur Godfrey Road Miami Beach, Florida 33140

4. The name and address of the General Partners of the Partnership are:

General Partners:

Affordable Housing Solutions for Florida, Inc.
757 Arthur Godfrey Road
Miami Beach, Florida 33140

N 4775

Limited Partner Nominees:

Barry G. Haiman 757 Arthur Godfrey Road Miami Beach, Florida 33140

5. The mailing address of the Partnership is:

757 Arthur Godfrey Road Miami Beach, Florida 33140 Attn: Barry G. Haiman The latest date upon which the Partnership shall dissolve is July, 2035.

IN WITNESS WHEREOF, the undersigned have signed this Certificate as General Partners pursuant to the provisions of Section 620.114 of the Florida Revised Uniform Limited Partnership Act.

Dated: July 2, 2001

Affordable Housing Solutions for Florida, Inc., a Florida corporation, as

Managing General Partner

By:

Barry G. Haiman, President

Limited Partner Nominee

BARRY GAHAIMAN

D-----C

Barry G. Haiman

## ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT

Barry G. Haiman hereby accepts his appointment as registered agent for Southland Apartments, Ltd., a Florida limited partnership, and states that he is familiar with and accepts the obligations provided for in Florida Statutes Section 607.0501.

Dated: July 2, 2001

Barry G. Haman Registered Agent

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned authority, personally appeared Barry G. Haiman, as President of Affordable Housing Solutions for Florida, Inc., a Florida corporation, as Managing General Partner of a Florida limited partnership, who upon being duly sworn, deposes and says:

- 1. The aggregate capital contributions made by the Limited Partners of the Limited Partnership to the Limited Partnership through this date is \$1.00.
- 2. The anticipated future capital contributions of the Limited Partners to the Limited Partnership is \$100.

AFFORDABLE HOUSING SOLUTIONS FOR FLORIDA, INC., a Florida corporation, as Managing General Partner

Bv:

Barry G. Halman, President

Limited Partners Nominees

BARRY G. HAIMAN

Barry G. Haiman, President

AFFORDABLE HOUSING SOLUTIONS FOR FLORIDA, INC., a Florida corporation

By:

Barry G. Haiman Secretary/Treasurer

| STATE OF FLORIDA   | )              |                        | _  |
|--|----------------|------------------------|--|
|  | ) SS:          |                        |  |
| COUNTY OF DADE   | )              |                        |  |
|  |                |                        |  |
| The foregoing instrum  | nent was ackno | wledged before me this | 2nd day of July, 2001 by Barry                     |
| G. Haiman, as President of Affordable Housing Solutions for Florida, Inc., a Florida corporation, as |                |                        |  |
| Managing General Partner of , a Florida limited partnership, on behalf of the                        |                |                        |  |
| corporation. He is personally known to me and did not take an oath.                                  |                |                        |  |
|  |                |                        |  |
|  | Southland A    | partments, Ltd.        | *  |
|  | 1              | c 1)                   |  |
|  | <u>49</u>      | y Z. Ad Kuce           | en   |
| /Notary/Public, State of Florida at Large  |                |                        |  |
|  |                |                        |  |
|  | My C           | ommission Expires:     |  |
|  |                |                        | JOY E. DELUCIEN                                    |
|  |                |                        | MY COMMISSION # CC 930304  EXPIRES: April 20, 2004 |
|  |                |                        | 1-800-3-NOTARY FL Notary Service & Bonding, Inc.   |
|  | `              |                        |  |
| STATE OF FLORIDA   | )              |                        | ZS.  |
|  | ) SS:          |                        | 一  |
| COUNTY OF DADE   | )              | -                      | 1000円  |
|  |                |                        | 10 m   |
| The foregoing instrument was acknowledged before me this 2nd day of July 2001 by Barry               |                |                        |  |
| Haiman, as Secretary/Treasurer, of, a Florida limited partnership, on behalf of the corporation. He  |                |                        |  |
| is personally known to me an   |                | :                      | 6.7  |

My Commission Expires:

Public, State of Florida at Large

JOY E. DELUCIEN
MY COMMISSION # OC 930304
EXPIRES: April 20, 2004
1-800-3-NOTAHY FL Notary Service & Bonding, Inc.