FILED

## 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

A01000000961

| i. Entity Nan   | ne               |                                       |  |               |              |  |  | 02 141                |  | ,                |                                     |
|---|------------------|---------------------------------------|--|---------------|--------------|--|--|-----------------------|--|------------------|-------------------------------------|
| CFNT, LLLP  |                  |                                       |  |               |              |  | 02 JAN 28 PM 3: 46   |                       |  |                  |                                     |
|   |                  |                                       |  |               |              |  | 7**  | SECRET                | ARY OF S<br>SSEE, FLO                                | 74               |                                     |
| Principal Plac  | e of Rusines     |                                       | Mailing Address  |               |              |  | 17   | ALLAHA                | SSEE, FI   | IAIE             |                                     |
| Principal Place of Business Mailing Address  601 BAYSHORE BLVD SUIT E650 601 BAYSHORE BLVD SI |                  |                                       |  |               | )            |  |  |                       |  | MUIN             |                                     |
| TAMPA FL 3  | 00.1 2000        | •                                     |  |               |              |  |  |                       |  |                  |                                     |
|   |                  |                                       |  |               |              |  | 118868   | ** (DI* 8818* 1181    | <b>  86</b>     <b>88</b>     <b>88</b>     <b>8</b> | HIL BAIM ABAR IR | 11 <b>4 61491</b> 14 <b>81 1881</b> |
|   |                  |                                       |  |               |              |  |  |                       |  |                  |                                     |
| 2. Principal F  | ness             |                                       |  |               |              |  | <b>20</b> 2)  <b>0</b> 0)   <b>10</b>  () <b>0</b>             |                       |  |                  |                                     |
| d\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |                  |                                       |  |               |              |  |  |                       |  |                  |                                     |
| Site, Apt. #, etc. Suine 450 Suine 450  |                  |                                       |  |               |              |  | DUE BY MAY 1, 2002   |                       |  |                  |                                     |
| City & State City & State   |                  |                                       |  |               |              |  | 4. FEI Number 59 - 3730685 Applied For Not Applicable          |                       |  |                  |                                     |
|   |                  |                                       |  |               |              |  |  | ٠, ٦                  | 7206   | 22 4             | Not Applicable                      |
| Zip 33606 Country Zip   |                  |                                       | Zip 33406  | 33606 Country |              |  | 5. Certificate of Status Desired S8.75 Additional Fee Required |                       |  |                  |                                     |
|   |                  | and Address of Current I              |  |               |              |  | 7. Name and  | Address of            | New Registere  | •                | red                                 |
|   |                  |                                       |  |               | Name         |  |  |                       | ······································               |                  |                                     |
| FUNK, CAROL LYNN<br>601 BAYSHORE BLVD., SUIT E650<br>TAMPA FL 33609                           |                  |                                       |  |               | Stroot A     | ddroes (E  | O Boy Number   | or in Not And         | entable)   |                  |                                     |
|   |                  |                                       |  |               | Sireet A     | Juless (F  | (P.O. Box Number is Not Acceptable)                            |                       |  |                  |                                     |
|   |                  |                                       |  |               | %            | 3776   | 178 650  |                       |  |                  |                                     |
|   |                  |                                       |  |               | City         |  |  | •                     |  | L Zigg           | 3606                                |
|   |                  |                                       |  |               |              |  |  |                       |  | L 3.             | 3606                                |
| 8. The above  | named entit      | y submits this statement for          | the purpose of changing its                                    | registere     | ed office or | registere  | ed agent, or bot   | th, in the Sta        | e of Florida.  |                  |                                     |
| SIGNATURE   | Signature, typed | or printed name of registered agent a | nd title if applicable.  | ym            | - T          | Tre  |  |                       | July 3   | 14, 20           | 02                                  |
| 9. Capital Contributions as Shown on record. \$2,750,000.00 In FLORIDA to da                  |                  |                                       |  |               | outions      | 1,000.00 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |                       |  |                  |                                     |
| as oriowit  |                  | SENERAL PARTNER T                     | HAT IS A BUSINESS EN   |               | UST RE I     |  |  |                       |  |                  | UNMATION                            |
|   |                  |                                       | Y NOT be changed on t  |               |              |  |  |                       |  |                  |                                     |
| 12.   | Г                | GENERAL PARTNER                       | INFORMATION  | 13.           |              |  | A  | ADDRE                 | SS CHANGES C   |                  |                                     |
| DOCUMENT #<br>NAME  | CFNT, INC.       |                                       |  |               | ET ADDRESS   | 60   | ) BAY  | SHOLE                 | DUVA   | Surs             | ا 50ک                               |
| STREET ADDRESS CITY-ST-ZIP  601 BAYSHORE BLVD., SUIT E650 TAMPA FL 33609                      |                  |                                       |  | <u>-</u>      |              |  |  | •                     |  |                  |                                     |
|   |                  |                                       |  | CITY          | CITY-ST-ZIP  |  | MPA,   | FL                    | 3300   | <i>ما</i>        | ļ                                   |
| DOCUMENT #  |                  |                                       |  | ¢ TRE         | ET ADDRESS   |  | -  |                       |  |                  |                                     |
| NAME  |                  |                                       |  | Jinc          | ET ADDITESS  |  | <del> </del>   |                       | ·  |                  |                                     |
| STREET ADDRESS<br>CITY-ST-ZIP   |                  |                                       |  | CITY          | -ST-ZIP      |  | 900004880439   |                       |  |                  | a8                                  |
| DOCUMENT #  |                  |                                       |  |               | 1 -          | 900004880439<br>   |  |                       |  | 022              |                                     |
| NAME  |                  |                                       |  | STRE          | ET ADDRESS   |  |  | Ħ                     | ***141.2   | 5 ****           | 141.25                              |
| STREET ADDRESS  |                  |                                       |  | CITY          | -ST-ZIP      |  |  |                       |  | · <del></del>    |                                     |
| CITY-ST-ZIP   |                  |                                       |  |               | 51 21        |  |  |                       |  |                  |                                     |
| DOCUMENT #  | A                |                                       |  | STRE          | ET ADDRESS   |  |  |                       |  |                  | ļ                                   |
| NAME<br>STREET ADDRESS  | /.               |                                       |  |               | ŀ            |  |  |                       |  | · · · · ·        |                                     |
| CITY-ST-ZIP   |                  |                                       | •\$  | CITY-         | -ST-ZIP      |  |  |                       |  |                  |                                     |
| DOCUMENT #  |                  | •                                     | , ke   | стрг          | ET ADDRESS   |  |  |                       |  |                  |                                     |
| NAME  |                  |                                       |  | SINE          | ET AUUNESS   |  |  |                       |  |                  |                                     |
| STREET ADDRESS  CITY-ST-ZIP   |                  |                                       |  |               | -ST-ZIP      |  |  |                       |  |                  | Ţ                                   |
|   |                  |                                       |  | -             |              |  |  |                       | <u>.</u>   |                  |                                     |
| DOCUMEN(** NAME   |                  |                                       |  | STRE          | ET ADORESS   |  |  |                       |  |                  |                                     |
| STREET ADDRESS  |                  |                                       |  |               | CT 710       |  |  |                       |  |                  |                                     |
| CITY-ST-ZIP   |                  |                                       |  |               | ·ST-ZIP      |  |  |                       |  |                  |                                     |
| 14. I hereby of indicated   | certify that the | e information supplied with           | this filing does not qualify fo<br>hat my signature shall have | r the exer    | nption state | ed in Sec  | tion 119.07(3)(  | i), Florida Sta       | itutes. I further o                                  | ertify that the  | information                         |
| the receiv  | er or trustee    | empowered to execute this             | report as required by Chap                                     | ter 620, F    | Florida Stat | utes   | ado undor VallT  | , a teat I cell II CE | contrain anner                                       | , are minted     | paratoromp or                       |
|   |                  | ^                                     | Α  | •             |              |  | i  | 1 /                   |  | 1                |                                     |