## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 01, 2004 08:00 AM Secretary of State

1. Entity Nar	IMENT # A01 FAMILY PARTNE							y of State
1	ce of Business IHNS PARKWAY, SUITE 2 FL 32771	2000	Aeiling Address 4155 ST, JOHNS PAR SANDFORD, FL 327		2000	<b>T</b>		
2. Principal I	Place of Business	3.	Mailing Address					
Suite, Apt	Suite, Apt. #, etc.		Suite, Apt. #, etc			03162004	Chg-LP - C	CR2E003 (10/03)
City & Sta	City & State		City & State			4. FEI Number 59-37534	107	Applied For
Zip	Country		Zip	Country		5. Certificate of		Not Applica \$8.75 Additional Fee Regulred
	6. Name and Addre	ss of Current Regi	stered Agent			7. Name and A	ddress of New Regis	
			<del>-</del>	1	Name			
	, DAVID B JOHNS PARKWAY, RD, FL 32771	SUITE 2000			Sireet Address (	P.O. Box Number i	is Not Acceptable)	
				-	City			Zip Code
B. The above the obliga	a named entity submits the	is statement for the	purpose of changing	its registered o	office or register	ed agent, or both,	in the State of Florida.	I am familiar with, and acco
SIGNATURE	Signature, typed or printed name	of conjeturant anant and Utic	i i morie abla					
9. Capital Co		Di Tagrajordo agoni aro inic	3				<del>,</del>	BATE
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	on record. \$1,000,	000.00	in FLORIDA to					
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